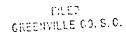
BOOK 728 PM 524

THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE





SEP 13 10 30 AM 1963

OLLIE FAST WORTH IN M.C.



all that piece, parcel or lot of land in GREENVILLE

County, State of South Carolina, CONTAINING 5.6 ACRES, MORE OR LESS, AND
BEING MORE FULLY DESCRIBED ACCORDING TO A PLAT OF "PROPERTY OF
E. RANDOLPH STONE" DATED SEPTEMBER 3, 1963, PREPARED BY PIEDMONT
ENGINEERS AND ARCHITECTS, AND RECORDED IN THE R.M.C. OFFICE FOR
GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK EEE AT PAGE 1,
AS FOLLOWS:

BEGINNING AT A JOINT CORNER OF STONE PROPERTY AND PROPERTY HEREIN CONVEYED AND RUNNING THENCE N. 50-50 E. 604.9 FEET TO A POINT AT A CREEK; THENCE DOWN SAID CREEK WITH THE CENTER LINE OF THE CREEK AS THE PROPERTY LINE BY THE FOLLOWING TRAVERSE LINES: N. 13-54 W. 33.2 FEET TO A POINT, N. 48-50 W. 59.5 FEET TO A POINT, N. 66-12 W. 67.7 FEET TO A POINT, N. 71-57 W. 77.4 FEET TO A POINT, N. 79-38 W. 113.0 FEET TO A POINT, N. 61-10 W. 129.6 FEET TO A POINT, N. 7-51 W. 14.3 FEET TO A POINT, N. 71-40 W. 44.2 FEET TO A POINT, N. 36-11 W. 54.8 FEET TO A POINT, S. 87-48 W. 60.7 FEET TO A POINT, S. 55-01 W. 85.7 FEET TO A POINT, S. 13-44 W. 252.6 FEET TO A CORNER OF STONE PROPERTY; THENCE ALONG A LINE OF STONE PROPERTY S. 32-52 E. 415.2 FEET TO THE BEGINNING CORNER.

A RIGHT IS RESERVED BY THE GRANTOR TO CONSTRUCT A CHANNEL, FOR THE MOVEMENT OF BOATS AND OTHER WATER CRAFT, IN SUCH A MANNER THAT THE EASTERN EDGE OF THE CHANNEL WILL BE APPROXIMATELY (ALLOWANCE BEING MADE TO STRAIGHTEN MINOR CURVES) THE EASTERN EDGE OF THE CREEK AS IT NOW RUNS AND AS SHOWN ON THE ABOVE MENTIONED PLAT OF "PROPERTY OF E. RANDOLPH STONE" FROM THE JOINT CORNER OF LAND HEREIN CONVEYED AND LAND NOW OWNED BY E. RANDOLPH STONE UP THE CREEK TO THE FORK OF THE CREEKS AS SHOWN ON SAID PLAT FOR A TOTAL DISTANCE ALONG SAID CREEK OF 338.3 FEET; WITH THE RIGHT TO UTILIZE THE ADJOINING SWAMP LAND HEREIN CONVEYED FOR THE DEPOSITING OF DREDGE MATERIAL, SAID MATERIAL TO BE SPREAD SO AS TO GIVE A PLEASING APPEARANCE. ALL RIGHTS RESERVED UNDER THIS PARAGRAPH SHALL TERMINATE

(CONTINUED ON NEXT PAGE) -305 - PT. OF B2.1-1-28