STATE OF SOUTH CAROLINA COUNTY OF Greenville

FLLED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that Charlton P. Armstrong, SFP. 13 2 41 PM 1963

OLLIE : . . WURTH

in consideration of Twenty-One Thousand and No/100----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Langhorne T. Webster, her heirs and assigns,

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being a portion of Lot No. 10 as shown on a plat of the property of Parkins Lake Development prepared by Dalton & Heves, Registered Engineers, in Jenuary, 1954, and as shown on another plat of the property of Martha B. Miller, prepared by Dalton & Mayes in April, 1959, neither of which has been recorded. The said lot of land herein conveyed, as shown on plat entitled "Topo for C. P. Arrstrong, Jr.," prepared by Dalton & Meyes, dated April, 1962, has the following metes and bounds, to-wit:

BEGINTING at an iron pin on the northern side of Interstate Highway 85 at the joint front corner of Lot No. 9 and running thence slong Lot No. 9, Y. 14-51 W. 6.4 feat to an iron pin; thence continuing along the line of Lot No. 9, N. 31-0 V. 955 feat to an iron pin near the edge of Parkins Lake; thence S. 36-33 W. 256 feet to an iron pin near the edge of Parkins Lake; thence S. 32-05 W. 100 feet to an iron pin near the edge of Parkins Lake; thence S. 3-45 W. 64 feet to an iron pin near the edge of Parkins Lake; thence N. 70-31 W. 102 feet to an iron pin near the edge of Parline Lake; thence S. 66-14 W. 103.2 feat to an iron pin near the edge of Parkins Lake at the joint rear corner of Lots !os. 10 and 11; thence along the line of Lot No. 11, S. 31-15 E. 665.7 fest to an iron pin on the northern edge of Interstate Highway 85; thence along the edge of said Highway, E. 78-28 E. 300.2 feet to an iron rin; thence S. 11-32 E. 10 feet to an iron in; thence continuing along the edge of said Interstate Highway 85, N. 77-33 E. 259.4 feet to an iron pin, the point of be inning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12

day of September

SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of September 19 63 .

rayrie a Hill

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released. COUNTY OF Greenville

GIVEN under my hand and seal this 12th

day of September

19 63.

Notary Public for South Caroli RECORDED this 13th day of September 19 63, at 2:41 P. M., No. 8000

õ ď 4 ξ