| STATE OF SOUTH CAROLINA        | ` )             |                |                          |
|--------------------------------|-----------------|----------------|--------------------------|
| COUNTY OF GREENVILLE           | )               |                |                          |
|                                |                 | 1.4            | PPI                      |
| PERSONALLY appeared            |                 |                | 1 Nousky                 |
| and made oath that the saw the | e within na     | med Charles C  | . Switzer sign, seal     |
| and as his act and deed deliv  |                 |                |                          |
| and that she with Slite        | red C.          | Mann           | witnessed the execution  |
| thereof.                       |                 |                |                          |
|                                | •               |                |                          |
| SWORN TO before me this        | ,               |                | ,                        |
| 25 day of July                 | , )             | _              | 12/9                     |
| 1963.                          | )               | Sale           | ( Tarber                 |
| Little @ Mayor                 | (LS)            |                | <i>0</i>                 |
| Notary Public for:             |                 | - 1            |                          |
| My Commission Expires At Zh    | e will of       | the You        | uner.                    |
| 1 .                            | - <del></del> - |                |                          |
|                                |                 |                |                          |
| STATE OF OHIO                  | )               |                |                          |
| COUNTY OF FRANKLIN             | )               |                |                          |
| <b>D</b>                       | 1.1.6           | 11(            | 5 Files To               |
|                                |                 | _ ,            | E Fisher, In             |
| and made oath that he saw      |                 | J. Kurtz       | as                       |
| resident                       |                 | of The B       | Keever Starch Company, a |
| corporation chartered under    | the laws of     | f the State of | f Ohio, sign, seal with  |
| its corporate seal and as th   | e act and d     | leed of said   | corporation deliver the  |
| within Modification of Lease   | Agreement,      | , and that he  | with Patricia            |
| A. Ros witness                 | ed the exec     | cution thereo  | ε.                       |
| SWORN TO before me this        | )               |                |                          |
| 301 day of May                 | . )             |                |                          |
| 1963.                          |                 |                |                          |
| 0                              | ``              | Dans           | P 7-0                    |
| June m markley                 | (LS)            |                | 4                        |
| Notary Public for:             | con             | tinued on n    | ext page                 |
| My Commission Expires:         |                 |                |                          |

JUNE M. MARKLEY

NOTARY PUBLIC, FRANKLIN COUNTY, OHIO

MY COMMISSION EXPIRES JULY 2, 1912