## JUL 26 1 32 PM 1963

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE TARASWORTH R M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ARZie Singleton, as Committee for Mamie Edith Hoover Hammett,

in consideration of One thousand three hundred & 00/100 (\$1,300.00)----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ben T. Green, Jr., his heirs and assigns forever:

That certain lot of land, with the improvements thereon, in the City of Gree, Chick Springs Township, said County and State, and situate south of James Street of said City of Greer, and containing one acre, more or less, and having the following courses and distances, to-wit:

BEGINNING at the joint front corner of lot numbers 50 and 49 on the southern BEGINNING at the joint front corner of lot numbers 50 and 49 on the souther edge of James Street, and runs thence with said James Street, S 88-31 forty and seven-tenths (40.7) feet to pin or stake; thence S 1-58 W one hundred forty-four and six-tenths (144.6) feet to an old iron pin; thence S 76-06 % forth and five-tenths (40.5) feet to rear joint corner of Nos. 50 and 49 lots; thence with common line between last two named lots, N 1-18 E one hundred fifty-five and five-tenths (155.5) feet to the beginning corner, all as shown by plat thereof made by G. A. Wolfe, July, 18, 1963.

Conveyed to me by deeds of O. D. Wood,









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

of day of	July 1963.	
SIGNED, sealed and delivered in the presence of:	anie Singleton	(CT)
Harry A. Chafman &	Arzie Singleton, as Committee	(SEA) (SEAI
Catrinio m. martin	for Mamie Edith Hoover Hammett	(SEAL
		(SEAL
COUNTY OF GREENVILLE {	PROBATE	
Personally appeared the university of the grantor's(s') act and deed deliver the within written	ndersigned witness and made oath that (s)he saw the within names	d grantor(s

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Callens m. martin

STATE	OF	SOUTH	CAROLINA	
COUNTY OF				

RENUNCIATION OF DOWER

1963 .

(Woman grantor)

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

GIVEN under my hand and seal this

Notary Public for South Carolina.

(SEAL)

RECORDED this 26th day of July \_\_\_19<u>\_\_63</u>, at\_\_**1:**32\_\_\_ P. M., No. # 3082

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