JUL 24 4 54 PH 1963

COUNTY OF GREENVILLE \ \ \ \mathrice{\mathrice

in consideration of Eighteen Thousand Five Hundred and No/100 (\$18,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James E. Phipps, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4 on a plat of Northside Heights, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Northside Circle, joint front corner of Lots No. 3 and 4, and running thence with the common line of Lots No. 3 and 4, S. 02-37 W. 177 feet to an iron pin; thence along the rear line of Lot No. 4, N. 71-05 W. 84.8 feet to an iron pin, joint rear corner of Lots No. 4 and 5; thence along the common line of Lots No. 4 and 5, N. 08-13 W. 149.2 feet, joint front corner of Lots No. 4 and 5 to an iron pin on the southern side of Northside Circle; thence N. 84-35 E. 55 feet to an iron pin; thence continuing S. 86-25 E. 55 feet to the point of beginning.

This being the same property conveyed to us by deed dated June 5, 1959 recorded in Deed Book 626, at Page 509.

This property is subject to restrictions recorded in the R. M.C. Office for Greenville County in Deed Book 619, at Page 259.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 7 day of $\sqrt{}$	14/y 1963.
i: SIGNED, sealed and delivered in the presence of:	X Robert D. Edwards (SEAL)
Marshall Kelly	Betty & Edwards) (SEAL)
Margaret Gerson	(SEAL)
(5)	(SEAL)
COUNTY OF Madison	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this /3 haday of

1963.

Margaret Genson

Alabama STATE OF SOUTHWEATHOUME

RENUNCIATION OF DOWER

COUNTY OF METALES I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF MAdison

GIVEN	under	ñν	hand	and seal	this	13	7

WI Cussell Monse - Notary Public for Stocks Cardinax Alabama

Moor (SEAL)

July 19 63, at 4:54 P. M. No. # 2882 24 th

(SEAL)