OLLIE FARMSWORTH



R. M.C.

KNOW ALL MEN BY THESE PRESENTS That E. Mitchell Arnold and

in the State aforesaid,

Frances E. Arnold in consideration of the sum of Three Thousand and no/100ths (\$3,000.00)-----

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Amanda Lillian Alexander and John O. Alexander, their heirs and assigns forever,

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the South-western side of Highway I-385 and containing 1.12 acres, more or less, and shown on plat entitled, "Property of Frances E. and E. M. Arnold," by J. C. Hill dated February 22, 1962, and revised on July 15, 1963, and recorded in the R.M.C. Office for Greenville County in Plat Book DDD, at page 139, and having, according to said revised plat, the following meta-said revised. and having, according to said revised plat, the following metes and bounds:

BEGINNING at a point, said point being approximately 633 feet in a Southeasterly direction from a curve in Griffith Road (said curve being in a Southeasterly direction from Congaree Road) and on the center line of a Duke Power Company 74-foot right of way and running thence S. 43 E. 219.7 feet to an iron pin at a branch, thence along said branch N. 48 E. 189.7 feet to an iron pin on the Southwestern edge of line of the right of way of Highway I-385, thence along the Southwestern edge of the right of way of said highway the following courses and distances, N. 33-05 W. 92 feet to an iron pin; N. 27-45 W. 86.1 feet to an iron pin; N. 31-25 W. 94.5 feet to an iron pin on the center line of the Duke Power Company 74-foot right of way; turning and running thence S. 40-15 W. 239.5 feet with the center line of said right of way to the point of beginning.

The above is a portion of the property conveyed to the grantors by Deed recorded in Deed Book 693, at Page 183.

Grantors herein are to pay the 1963 Greenville County property taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Promises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty-Three

this 23rd

in the year

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA

Personally appeared before me

Richard E. Arnold

County of Greenville

and made oath that

he saw the within named grantor(s) sign, seal and as

act and deed deliver the within written deed, and that he, with tion thereof.

Louise D. Gentry

19<sup>63</sup>

Ī,

witnessed the execu-

Sworn to before me this.

day of Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of \_\_\_\_ Greenville\_\_\_ {

Louise D. Gentry

do hereby certify unto all whom it may concern, that Mrs. Wylma B. Arnold

wife of the within named E. Mitchell Arnold

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto the grantee(s), their

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_ July ., A. D. 🐔



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