JUL 19 11 22 AM 1963

STATE OF SOUTH CAROLINA COUNTY OF Greenville

- OLLIE FANNSMORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Joe O. Charping

in consideration of ONE (\$1.00)

and love and affection for my wife
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Elected Mac Character | bar bar Elsie Mae Charping, her heirs and assigns, my undivided one-half interest in and to,

All that certain lot of land in Gantt Township, Greenville County, South Carolina, designated as Lot 7 on a plat prepared by J. Mac Richardson in February, 1958 entitled, "Final Plat, Glendale Heights", and recorded in plat book KK, at page 143.

This is the same property conveyed to me by James E. Burger as shown by deed recorded in Vol. 598, at page 442.

together with all and singular the rights, members, hereditaments and appurtenances to said premises taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, ex forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors fully claiming or to claim the same or any part thereof.	Midules State Delies of Successors and and
WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of July 1963	•
SIGNED, sealed and delivered in the presence of:	Ding (SEAL)
- A Must	(SEAL)
Richard H. Genson -	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the off	that (s)he saw the within named grantor(s)
SWORN to before me this 18th day of July 1963. Ruhard H. Benson (SFAL)	Martin On
STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Notary Public, do hereby certify unto all and singular the premises within mentioned and released.	whom it may concern, that the undersigned
GIVEN under my hand and seal this	9
day of 19	
Notary Public for South Carolina. (SEAL)	
RECORDED 4: 10th	์ № #251 <i>).</i>

A. M., No. #2514