BOOK 726 146: 414 STATE OF SOUTH CAROLINA,

OLLIE FAHNSWORTH R. M.C.







GREENVILLE COUNTY

I, E. L. Jones

Know All Men by These Bresents:

in the State aforesaid. in consideration of the sum of Twenty Four Thousand Five Hundred & No/100 (\$24,500.) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wade Hampton Water & Sewer District, its successors and assigns, forever:

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, Chick Springs Township, containing 24.5 acres, and being a portion of tract No. 3 of Plat No. 4 on a plat of the property of J. F. Freeman, which plat is recorded in the RMC Office for Greenville County in Plat Book G, Page 253 and having, according to a recent survey, dated June 14, 1963, prepared by Piedmont Engineers & Architects, recorded in Plat Book _____, Page_____, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the line of property, now or formerly of James and running thence with the James line S. 34-30 E. 611.7 feet to an iron pin on the northern bank of Brushy Creek; thence up said creek as the line, the traverse line of which is S. 66-74 W. 100 feet; thence continuing with said creek, the traverse line of which is S. 9-28 W. 445 feet to a point; thence continuing with said creek, the traverse line of which is S. 61-57 W. 331 feet to a point; thence continuing with said creek, the traverse line of which is N. 84-33 W. 471 feet to a point; thence continuing with said creek, athe traverse line of which is N: 73-49 W. 289.9 feet to an iron pin which is the joint rear corner of tracts 1 & 3 of Plat No. 4 of said Freeman property; thence with the common line of said lots N. 22-30 W. 679.8 feet to an iron pin; thence a new line through Tract No. 1 N. 75-43 E. 885 feet to an iron pin; thence N. 57-14 E. 309.3 feet to the point of beginning and being a portion of the property conveyed to grantor herein by deed dated November 19, 1929 and recorded in the RMC Office for Greenville County in Deed Book 146, Page 527.



and seal











TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, After and Assigns forever.

and its Successors And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant sors and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') kiews Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

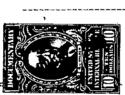
of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

Sixty-Three.

Signed, Sealed and Delivered in the Presence of







his



State of South Carolina,

Greenville County

Personally appeared before me

Billie T. Farr

and made oath that S he saw the within named grantor(s) E. L. Jones sign, seal and as deliver the within written deed, and that She, with lst Sworn to before me this

A. D. 19 63

ary Public for South Carolina

act and deed

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State	ot	South	Lar	ouna.	

Greenville County

RENUNCIATION OF DOWER

C.Victor Pyle, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eula H. Jones wife of the within named E. L. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, Wade Hampton Water & Sewer District, its Successors and

Heirx xxxkAssigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thislst	1
day of July , A. D. 1963 (Seal)	ζ
C Victor Oya (Seal)	١
Notary Public for South Carolina	•

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	documentary stamps attached: S. C. \$; U. S. \$	
Recorded	this 3rd day of July	1