## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLLIE FAGNSWORTH Men by These Presents:

That Walter S. Griffin, R. M. Caine and Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Seventeen Thousand Six Hundred Twenty-five

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lullwater Syndicate, Inc. the following-described property:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, shown and designated on plat of property of Lullwater Syndicate, Inc. prepared by Piedmont Engineers and Architects dated June 25, 1963 and recorded in the office of the R.M.C. for Greenville County in Plat Book www , at page 511 , and being more particularly described with reference to said plat as follows:

BEGINNING at an iron pin on the western side of Industrial Drive at a point 378.5 feet from property now or formerly of Armstrong Cork and running thence along the western side of Industrial Drive, N. 11-40 E. 117.5 feet to a point; thence along the curve of Industrial Drive, N. 10-09 W. 91.9 feet to a point; thence N. 37-10 W. 194.2 feet to a point; thence turning and running S. 14-55 W. 323.3 feet to a point in line of property now or formerly of Armstrong Cork; thence turning and running along the common boundary of said property and the thence turning and running along the common boundary of said property and the property conveyed herein, S. 75-05 E. 198.6 feet to the point of beginning.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its /Successors and Assigns forever.

And the grantor(s) do(se) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and Sixty-three

Martin 1 G

W 5.

D  $\mathcal{N}$  C

4

Ct. t. of Courth Corolina	(	
s to R. M. Caine and Walter W. Goldsmith	Walter W.	Goldsmith
As to Walter S. Griffin	Docto les	to e hich (Seal)
As to Walter S. Griffin	R. M. C:	aine Z(Seal)
Tale 9. Colfe H	$\frac{1}{2}$	(Seal)
Signed, Sealed and Delivered in the Presence of	waiter A.	Gr111170 (Seal)
	Walter S.	(Seal)

State of South Carolina, ¿

Greenville	County	)	Leisonany	appeared	borore .	nic .	• ,	
and made oath that 5	he saw the v	vithin named	grantor(s)					4
W//QGYGSmyyy written deed, and that				sign, seal	and as	his		deliver the within
				В			witnessed the	execution thereof.
Sworn to before				]		1	li I	tt
day of	June A	, A. D. i	19 <u>63</u> _			Carol	yn Lan	<u>ll</u>

day of	June, 1	, A. D. 1953_
(m.les	C. Cope	(Seal)
day of	Notary Public	for South Carolina
	· · · · · · · · · · · · · · · · · · ·	

		·····	
State of South Carolina,		RENUNCIATION	OF DOWER
Greenville County	<b>j</b> ''	V 2772	0.00

Notary Public, do hereby certify

Nelle M. Griffin unto all whom it may concern, that Mrs. wife of the within named Walter S. Griffin, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, 14,1 voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever NI relinquish unto Lullwater Syndicate, Inc., its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and	seal this	28th
day of Jule	_ورمعهي	, A.	D. 19 <u>6</u> 3,
hile	Notary Pol	pe	(Seal)
y	Notary Pol	blic for Sou	ith Carolina

Steen!	M GULL	
	NelleM./griffin	

Recorded this\_\_\_\_\_day of.

19\_\_\_\_ continued on next page