JUN 26 2 40 PM 1963

TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE - OLLIE FAINSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Charles L. Lamb, Jr.,

in consideration of Fifty Three Hundred Eighty Four and 79/100 (\$5384.79)-and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Andrew James Pollard, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northern side of Nottingham Road and being known and designated as Lot No. 186 of Sherwood Forest as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Pages 70 and 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Nottingham Road at the joint front corner of Lots Nos. 186 and 187 and running thence along said Road, S. 69-43 W. 75 feet to an iron pin; thence along the line of Lot No. 185 N. 20-17 W. 187.8 feet to an iron pin; thence N. 74-04 E. 60.2 feet to an iron pin; thence N. 62-46 E. 15.1 feet to an iron pin; thence S. 20-17 E. 185.1 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 701, at Page 346.

As part of the consideration for this conveyance the grantee assumes the mortgage to First Federal Savings and Loan Association recorded in Mortgage Book 745, Page 50, the balance now due and owing being \$9615.21.





Notary Public for South Carolina.

RECORDED this...

26th







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taining; to have and to hold forever. And, the grantor(s) d forever defend all and singula fully claiming or to claim the s		the manta-'s/s') hoirs or success	core executors and administrators to	warrant and
WITNESS the grantor's(s') har		June 19 6	3 L. Funt. h.	(CEAL)
SIGNED, sealed and delivered	in the presence of:	" (A/U/ECI-	- Coming	(SEAL)
Margaret, &	4. Robertson	10 - 10		(SEAL)
odatol-f	. 1			(SEAL)
_ C.O.W. Mile		<u>:</u>		(SEAL)
execution thereof.	(s') act and deed deliver the within w. 21 stday of June (SEAL)	ritten deed and that (s)he, with 19 63 Man	gart W. Rober	med grantor(s) witnessed the
me, did declare that she does	TT T TO (day appear before me, and each impulsion, dread or fear of any pe and assigns, all her interest and	anto all whom it may concern, that the	and forever re-
GIVEN under my hand and se				<u> </u>
_{day of} June	19 63.			i)

day of June 19 63 at 2:40 P. M., No.

____(SEAL)