JUN 24 10 05 AM 1963

STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

OLLIE FARMSWORTH R. M.C.

Know All Men by These Presents:

That I, JOHN D. MAHON, in the State aforesaid, in consideration of the sum of FOUR HUNDRED and NO/100----(\$400.00)--

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SCHOOL DISTRICT OF GREENVILLE COUNTY, its successors and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 25 of Section 6 of Judson Mills Village as shown by plat thereof recorded in Plat Book K at Page 106 and having, according to a recent survey by Piedmont Engineering Service entitled 'Survey for Greenville County Schools (Sterling Athletic Field)' dated May 6, 1963, the following metes and bounds, to-wit:

BEGINNING at an iron pin on joint line of Lots Nos. $2^{1}+$ and 25 and running along said joint line N. 88-20 E. 56.7 feet to an iron pin on or near western bank of Brushy Creek; thence continuing with said line N. 88-20 E. to a point in center of Brushy Creek; thence down Brushy Creek S. 37-47 E. 89.2 feet to a point at the joint rear corner of Lot No. 25 and Greenville County School District; thence with said School District line S. 88-20 W. to an iron pin on or near western bank of Brushy Creek; thence continuing with said School District line S. 88-20 W. 112 feet to an iron pin; thence a new line through Lot No. 25, N. 1-17 W. 70 feet to the beginning corner, being a portion of the property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Volume 397 at Page 179.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succesHersand Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22		June in the	e year
of our Lord One Thousand Nine Hundred and Sixty-thr	ee.		•
	10/-	De Waken	
Signed, Sealed and Delivered in the Presence of	46222	J. C. Hanen	(Seal)
Signed, Sealed and Denvered in the riesence of) <i></i>		(Seal)
Et Kullyn-			(Seal)
Deannette Sylland			(Seal)
Jeannette Delland	}		.(Seal)
	/		` '

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State	of	South	Carolina,	1
(Gree	nville C	ountv	(

Personally appeared before me Jeannette Sullens

written deed, and that she, with E. P. Riley	sign, seal and as his, Jr.	act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 22nd	- Clarentete	Sullens
Notary Public for South Carolina	,	S
		

State of South Carolina,

RENUNCIATION OF DOWER

Edward P. Riley, Jr. Notary Public, do hereby certify

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(11)

Greenville County unto all whom it may concern, that Mrs. Vida Lee J. Mahon

and made oath that She saw the within named grantor(s) John D. Mahon

wife of the within named John D. Mahon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto School District of Greenville County, itHeirs and Resigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd dank June , A. D. 19 63	Mrs Vida Lee J. Malon	8
da of June , A. D. 19_63 (Seal) Notary Publik for South Carolina	This man nee Junear	I
Cancelled documentary stamps attached: S(C.)\$; U. S.	\$	
Recorded this 24th day of June	1963 , at 10:05 A. M., No. 33160	