STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that We, James E. Robinette and Helen M. Robinette, of Greenville County,

in consideration of Twenty-One Hundred and No/100 (\$2,100.00) and assumption of mortgage set out below

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Doyle McAlister and Kitty O. McAlister, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Welcome Avenue, known and designated as Lot No. 1 of Section I of Oak Crest as shown by plat thereof made by C. C. Jones, and recorded in the Greenville County R.M.C. Office in Plat Book "GG", at pages 110 and 111, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the South side of Welcome Avenue at the corner of the subdivision property line and running thence with the South side of Welcome Avenue N. 60-02 E. 65 feet to a pin at corner of Lot No. 2; thence with line of Lot No. 2, S. 29-58 E. 150 feet to a pin in rear line of Lot No. 35; thence with rear lines of Lots Nos. 35 and 36, S. 60-02 W. 105.8 feet to a pin on subdivision property line; thence with said line, N. 15-00 W. 155.9 feet to the beginning corner; being the same conveyed to us by Virginia K. Lollis by deed dated October 4, 1961 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 683, at Page 355.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$ 9,650.00 executed by Virginia K. Lollis to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 812, at Page 414, the balance due thereon being the sum of \$8,867.96 as of this date.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	14th	day of	June	1963.	
SIGNED, sealed and delivered in the presence of:				James E. Robinette	(SEAL)
Mary D. Marty				Helen M. Robinette	(SEAL)
Poice & Boyan					(SEAL)
( )					(SEAL)
STATE OF SOUTH CAROLINA			PROB	ATE	

Sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June

19 **63** .

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	14th		
day of June	19 63 .		
1	3	(07.41)	

<u>June</u>

Lelen M. Ralinette Helen M. Robinette

4

S

191-

Notary Public for South Carolina.

19 63 at 2:21 P. M., No.

#32351