TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.
MAY 29 9 16 AM 1863

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARASWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Kenneth B. Durgin

in consideration of Ten Thousand and No/100 (\$10,000.00) --

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Angelo L. and Mary C. Beasley, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina on the northwestern side of Mayo Drive and being known and designated as Lot No. 97 of Paramount Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "W", at Page 57, and having, according to said plat, the following metes and bounds,

BEGINNING at an iron pin on the northwestern side of Mayo Drive at the joint front corner of Lots Nos. 96 and 97 and running thence along said Drive, N. 64-00 E. 70 feet to an iron pin; thence along the line of Lot No. 98, N. 11-30 W. 139 feet to an iron pin; thence along the line of Lot No. 99, N. 80-44 W. 109 feet to an iron pin; thence along the line of Lot No. 83, S. 57-34 W. 16.2 feet to an iron pin; thence along the line of Lot No. 96, S. 26-00 E. 195.7 feet to the point

The above is the same property conveyed to the Grantor by deed recorded in Deed Book 488, at Page 435.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns.

forever. And, the grantor(s) do(es) hereby bind the gr forever defend all and singular said premises unto the fully claiming or to claim the same or any part thereof.	grantee(s) and t	the grantee's(s')	heirs or successors, heirs or successor	executors and admin and against every r	istrators to warrant and berson whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this	day of 2	4 May	19 63 .		
SIGNED, sealed and delivered in the presence of:			Hennoth B	Durgin	(SEAL)
			*	J	
anthony It Outens					(SEAL)
Lathleen B. marrial.	,				(SEAL)
Janeth D. January	<u> </u>				(SEAL)
Massachusetts STATE OF SCHEEN CARCINA	. Р	ROBATE		-	
COUNTY OF Middlesex Bergonall		نيا ليمسنصيما		h that /s/hu ca tha	within manual amount of A
sign, seal and as the grantor's(s') act and deed deliver execution thereof.	the within writt	en deed and t	hat (s)he, with the	other witness subscrib	within named grantor(s) ed above witnessed the
SWORN to before me this 242 day of	May	1963.			
Hotelow B. manales	(SEAL)		anthon	y W. Perk	ins
Notary Public for Sanch Countries Massachusett					
Massachusetts	RENUNCL	ATION OF D	OWER	1121	
COUNTY OF Mildlesex I the	indersigned Note	arv Public do l	nereby certify unto	ill whom it may conce	m that the undersigned

wite (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1963. day of کہتے May Stark Combox. Massachusetts

29th 19 63_{, at} _day of_ RECORDED this.

#30664