TITLE OF REAL ESTATE—Prepared by LOVE, THIN RESTOR & ARNOLD,





STATE OF SOUTH CAROLINA GREENVILLE COUNTY R.M.C.

Know All Men by these Presents:

That Larthun Durham

in the State aforesaid,

in consideration of the sum of Three Hundred Fifty and no/100---(\$350.00)-----

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maxel Thomason and Georgia May Thomason, their heirs and assigns forever,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, containing one acre, more or less, as shown by survey and plat of C. O. Riddle, February 19, 1963, and having the following metes and bounds:

BEGINNING at an iron pin on the Southern right of way line of U. S. Highway I-85 and corner of property of subdivision known as Rolling Green and running thence with line of said right of way, N. 66-26 E. 200 feet to an iron pin; thence with other property of Grantor, S. 23-34 E. 181 feet; thence continuing with property of the Grantor, S. 66-26 W. 280.5 feet to an iron pin in line of property of I. A. Brockman; thence with his property and that of Rolling Green, N. 0-23 E. 198.2 feet to the Beginning corner.

Being the same property conveyed to the Grantor by deeds recorded in Deed Book 584 at page 376, Deed Book 424 at page 181 and Deed Book 237 at page 303.

The Grantors also give and grant to the Grantees, their heirs and assigns, a strip of land 16 feet in width and running from the Dublin Road in a general Northerly direction to the above described property, which strip is to be used by the Grantees, their heirs and assigns, as a roadway or means of ingress and egress to the above described property and said roadway is to run along the East or Southeast property which we conveyed to John H. Durham by deed recorded in Deed Book 672 at page 456 and is shown on plat recorded in Plat Book VV at page 87.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th, day of May

witness the grantors(s') hand a		Three	Ţ	in the year
of our Lord One Thousand Nine Hundr	ed and Ozney	Lastin	Prochase	(Seal)
Signed Sealed and Delivered in the Pr	Rence	h 9 8		(Seal)
Il lando Gu	~			` '
				,
grate d. der-	3			(Seal)
				(Seal)
state of south carolina. Greenville County and made oath that he saw the with written deed, and that he, with Sworn to before me this 24 day of May Notary Public for	, A. D., 19 63	Larthun Drign, seal and as his	arhma S act and deed deliver witnessed the execut	
STATE OF SOUTH CAROLINA, Greenville County unto all whom it may concern, that M wife of the within named Larth	I, Meld	Survivor of Dov	VER Notary Public, do hereby	certify
did this day appear before me, and u	pon being privately	and separately examin	ed by me, did declare th	at she does

wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Maxel & Georgia May Thomason, their
heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

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GIVEN under my hand	and seal this	$=$ $+\cdot 0$		
day of May	, A. D., 196	3 Lace	1/VIUNICON	1.
Malle 2. L	رين <u>.</u> (Sea	al)		
Notary	Public for South Carolin	na J		
Cancelled documentary stamps	attached: S. C. \$	_; u. s. \$ 190	N NEXT PAGE)	
non-this control of	day of	19 ((()))	м.,	No

5- 533.4-1-5.2 out of 533.4-1-5