STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

APR 30 12 01 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that we. Thomas Earle Barnum and Frances Pench Barnum OLLE SANDWERTH R. M.C.

in consideration of Five (\$5.00)
and the assumption of a mortgage of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Hardy P. Fennell, Jr.

"All that certain piece, parcel, or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 177 on revised map No. 5 of Sans Souci Heights recorded in Plat Book BB at pages 90-91, and having according to said plat the following mates and bounds, to wit:

BEGINNING at an iron pin on the northern side of Langston Drive at the joint front corner of Lots 176 and 177 and running thence with the line of Lot No. 176 N. 21-06 W. 155.8 feet to an iron pin; thence S. 68-54 W. 84.8 feet to an iron pin joint rear corner of Lot 177 and 178; thence with the line of Lot 178 S. 21-06 E. 143.6 feet to an iron pin on Langston Drive; thence with said drive N. 77-01 E. 85.8 feet to the beginning corner.

Being the same property conveyed to the grantors herein @ Deed Book 623, at page 461."

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of April SIGNED, see a and delivered in the pr (SEAL) _(SEAL) (SEAL) (SEAL) CHLIFORMIN STATE OF SCUEET CARE PROBATE COUNTY OF Lies, 7 rig ELES } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the The war and too the County of Los Ameles State of Entitions Notary Public fo ina. STATE OF OUTLIFORMING " LORWIE O ANIA STATE OF S**ECUL** CO COUNTY OF LES ANGELES COUNTY OF LES ANGELES

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did doclare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliaquish unto the grantee(s) and the grantee(s(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

In an to the County of Les Angeles, State at College

Diagrams

Diagrams

Public

Diagrams

Diagrams In and for the County of Les Anceles, State of California

19 U S Commission Expires June 22, 1963 Jacking / Hare 196

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P. M., No. 27761

Notary Public for Scrib Carolina. State of Cause Anna RECORDED this 30th day of April 10

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