STATE OF SOUTH CAROLINA
COUNTY OF Greenville

APR 22 | | 35 AN 1963

OLLIE ** ** ** RTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ed.B. Smith, for and

in consideration of two thousand and five hundred (\$2,500.00) and no/100

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H.J.Martin and Joe O.Charping

All of that peice, parcel or tract of land known as lot No. 20 of the Kendal Green Subdivision of Ed.B.Smith's land in the City of Greenville, s.C. off rerrin St. as surveyed and platted by Webb Surveying and Mapping Co. and having the following mets and bounds:

northeast side of at the joint corner

northeast side of at the joint corner Beginning at an iron pin on/Kendel Green Drive/between lots 19 and 20 and running thence between said lots N 52 = 40 E. to rear of said lots 152.6 ft., thence N.37 - 15 W. 85 ft., thence S. 52 - 40 W. 152.8 ft. and thence S.37 - 20 E. along Kendal Green Dr. 85 ft. to beginning corner.

This is part of the property sold to Ed.B.Smith by the Peoples National Bank in 1936 as Executor of the will of J.H.Ellison.
heated

The minimum/area for a one story dwelling shall be 1250 square feet and no asbestos shingles shall be used in any dwelling on said lot.

In case of a two story dwelling being built on said lot the main floor shall have at least 1000 square feet of heated area and the remaining heated area shall be counted as one-half.

The plat above referred to is recorded in the RMC Office for Greenville County in plat book XX at page 115.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of Warren 1963	
SIGNED, sealed and delivered in the presence of: (SEAL)	
SEAD (SEAD)	~
Mary W textouvood (SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the	
execution thereof.	
SWORN to before me this 23 day of March 19 63.	
Mary W Lenthercood	_
Notary Public for South Carolina. (SEAL)	η)
	u)
STATE OF SOUTH CAROLINA (RENUNCIATION OF DOWER	ή
COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-	1
linquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	7,
GIVEN under my hand and seal this 23	0,
day of March 19 63 Duric Trace Should	
Notary Public for South Carolina. (SEAL)	
·	0
RECORDED this 22nd. day of April 19 63, at 11:35 A.M., No. 26891	U)