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SKELSVILLE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 15 10 57 AM 1963

KNOW ALL MEN BY THESE PRESENTS, that THOMAS C. POORE AND MARTHA P. POORE

in consideration of ONE THOUSAND AND NO ONE-HUNDREDTHS---and the assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOYCE J. BREWER

ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, located on the eastern side of Holmes Drive, and designated as Lot No. 98 on a plat of White Oak Sub-division, property of Northside Development Co. dated August 1946, recorded in the R. M. C. Office for Greenville County in Plat Book "P" at Pages 120-121, and also as Lot No. 1 on a plat of Holmes Acres Sub-division dated February 1951, recorded in Plat Book "Z" at Page 1, and having the following courses and distances:

BEGINNING at an iron pin on the eastern side of Holmes Drive at the corner of Lots Nos. 98 and 99 on the White Oak Plat, and running thence along the line of Lot No. 99 N. 85-04 E. 150 ft. to an iron pin; thence S. 4-56 E. 102 ft. to an iron pin; thence S. 4-57 E. 20 ft. to an iron pin at the corner of Lot No. 2 on the Holmes Acres Plat; thence along the line of Lot No. 2 N. 86-20 W. 151.3 ft. to an iron pin on the eastern side of Holmes Drive; thence along the eastern side of Holmes Drive N. 4-56 W. 100 ft. to the point of beginning.

As part of the consideration hereto, the grantee assumes and agrees to pay the remaining balance due on a certain mortgage in favor of The Prudential Insurance Company of America recorded in the R. M. C. Office for Greenville County in Mortgage Book 848 at Page 227 upon which the present balance due is \$11,404.25.

This being the same property conveyed to the grantors herein by a deed recorded in the R. M. C. Office for Greenville County in Deed Book 667 at Page 124.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the granter's(s') hand(s) and seal(s) this 13th day of Af	pril 19 63 . ~
SIGNED, sealed and delivered in the presence of:	Thomas C. Tool (SEAL)
William & Angro-	martha P. Poore (SEAL)
0.15	(SEAL)
Complete Company	(SEAL)
COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 3††day of Apr I William J. Striday of Apr I Notary Public for South Carolina. (SEAL)	Rosey C Smyre
STATE OF SOUTH CAMODAMI	ION OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned

i, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. S

GIVEN under my hand and seal this 13th

marthe P. Poore 1 \mathcal{O}

_day of April 19 63 at 10:57 A, M., No 26185 RECORDED this 15th