800K 720 FAR 322

STATE OF SOUTH CAROLINA

RELEASE FROM LIEN OF MORTGAGE

COUNTY OF GREENVILLE

For value received, the within described lot of land is hereby released from the lien of the mortgage recorded in Mortgage  $B_0 o k_1^{79}$ , page  $\overline{B_L}$ , R.M.C. Office for Greenville County. Otherwise said mortgage remains unchanged by this instrument and in full force and effect.

WITNESS the hand and seal of the Greer Federal Savings and Loan Association by its duly authorized official, this the 12th day of April, 1963.

Signed, sealed and delivered in the presence of:

GREER FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

Secretary-Treasurer

Marken D. Telonolog Ol

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared Ansel M. Hawkins and made oath that he saw the within named Greer Federal Savings and Loan Association, by Donald S. Robinson, Secretary-Treasurer, sign, seal and as his act and deed deliver the foregoing Release from Lien of Mortgage, and that he with Marlene I, Woodall witnessed the execution thereof.

SWORN to before me this the 12th day of April, 1963.

Joses M. Carpenter (SEAL)

Recorded April 15th., 1963 at 4:08 P. M. No.26184