STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

OLLIE FAMASHERTH

 $\bar{n}$ , M,  $\bar{C}$ .







KNOW ALL MEN BY THESE PRESENTS, that I, Tony V. Moore, of the County of Greenville, State of South Carolina,

in consideration of One Thousand and no/100 (\$1,000.00) . . . . . • Dollars, and the assumption of Note and Mortgage indebtedness hereinafter set forth, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Kathleen T. Grant, her heirs and assigns,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on Hillside Road, containing Six (6) acres, more or less, being a portion of the property of David J. Vaughn, shown on plat made by C. O. Riddle, May 8, 1957, recorded in the R. M. C. office for Greenville County in Plat Book 00 at page 181, and, according to said plat and a recent survey made by C. O. Riddle, November 19, 1958, having the following mates and bounds, courses and distances:

BEGINNING at an iron pin in the center of said Hillside Road, corner of the D. J. Vaughn property, and running thence N. 58-34 W. 328.2 feet to a pine stump, corner of the William M. and Hettie Mae G. Thompson property; thence with the line of said property, S. 44-40 W. 574 feet to a stake; thence turning S. 62-00 E. 538 feet to a stone, corner of West Virginia Pulp and Paper Company; thence with the line of said property, N. 35-00 E. 528.5 feet to an iron pin and concrete monument, corner of the D. J. Vaughn property; thence with the line of said property, N. 58-34 W. 108.3 feet to the beginning corner.

The above described property is the same conveyed to me, the Grantor herein, by David J. Vaughn, by deed dated January 6, 1959, recorded in Volume of Deeds 613 at page 499, on January 6, 1959, in the said R. M. C. office for Greenville County, South Carolina.

As a part of the consideration hereinabove expressed, the Grantee herein, Kathleen T. Grant, hereby assumes and agrees to pay the balance owing on that certain Note and Mortgage indebtedness, said Note and Mortgage executed by Tony V. Moore, the Grantor herein, to Administration of Veterans Affairs, Sumner G. Whittier, Etc., over said described property, same dated January 6, 1959, Mortgage recorded in Volume of Mortgages 771 at page 35, on January 6, 1959 in the R. M. C. office for Greenville County, South Carolina; the original amount of said Note and Mortgage being the sum of Forty Five Hundred and no/100 (\$4500.00) Dollars. and the balance of said indebtedness owing as of no/100 (\$4500.00) Dollars, and the balance of said indebtedness owing as of this date and assumed by the Grantee herein being the sum of approximately Thirty Eight Hundred Forty Six and 29/100 (\$3846.29) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of April, 19 63.	
SIGNED, sealed and delivered in the presence of:  1011. Moste (SEAL)	
Ola y. Henry (SEAL)	
John C. Henry - (SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA PROBATE -	
COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he with the other witness and made oath that (s)he saw the within named grantor(s)	
i and the second of the second	
John Clay Heury	_
Noury Public for South Caroling of the Governor.	_
	-
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  COUNTY OF GREENVILLE	_
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	d
anguish integrate dos mantees, and the grantee (s) and the grantee	1,5
Inquish introlling grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	ų)
CIVEN under My hand and seal this 4th	
Dous / Morre	
John (SEAL)	i
My commission at the will of the Governor.	0
RECORDED this 4th day of April 1963, at 12:51 P. M., No. 25169	4
	ı