BOOK 719 PAGE 358

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 1 10 46 AM 1963

OLLIE FARSSWORTH -й. м.С.

KNOW ALL MEN BY THESE PRESENTS, that

I, CHRISTINA BATES JACKSON

in consideration of

One Hundred

(\$100.00)

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOEL NATHANIEL BROCKMAN, His Heirs And Assigns.

ALL MY UNDIVIDED RIGHT TITLE AND INTEREST IN:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Austin Township, containing One (1) acre according to a revised survey of the property of Woday M. Auston by C. O. Riddle, Surveyor, dated October 3, 1956, the said plat being of record in Plat Book LL, page 117, Office of the R. M. C. for Greenville County, and have according to said plat, the following metes and bounds:

BEGINNING at an iron bin at the southeast corner of proberty of the Grantor on the corner line of property now or tormerly owned by L. P. Burdette line, and running thence along the said Burdette Line, N. 1-47 W. 158.1 Feet to a point on the Burdnette Line and the 3.64 Acre Tract; thence, S. 85-48 W. 276 Feet along the line of the 3.64 Acre Tract to a point along the line of said tract; thence S. 1-47 E. 158.1 Feet along the line of Division of the Front and rear one (1) acre tracts, to a point on the L. P. Burdette line, thence, along said line, N. 85-48 E. 276 Feet to the point of beginning.

AND, a right of way or ingress and egress to the said lot of one acre from the public road for a width of twenty feet, Beginning at a point in the middle of a public road at the point it intersects with the southeast corner of the 3.64 Acre tract of the Grantor; thence N. 5-07 W., 20 Feet to a point in the public road; thence, N. 85-48 E. 564.3 Feet along a line parallel with the line of division of the front acre tract and the rear acre tract herein granted to the Grantee, to a point on the L. P. Burdnette Line. BEING, the same property and Right of Way conveyed to the Grantor herein by Dewey Blassingame on 18 October, 1950 as noted in Book 562 of Deeds, page 536. The Grantee to pay the 1963 Taxes. This property is now 299-290-1-15, Office of the Auditor, Greenville County.

BEING my portion of this property originally conveyed to my Father, the late Thomas M. Bates by Margaret Lenhardt on 29 October, 1956, noted in Deed Volume 565 page 456, and being all of my undivided right, title, and interest acquired as an heir at law, and one of two daughters, of the late Thomas M. Bates, Deceased as more particularly shown in Apartment 755, File 9, Office of the Probate Judge of Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully legisling or to do in the same or any part thereof

fully claiming or to claim the same or any part thereor.	
WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of Mar	Christina B. Jockson (SEAL)
SIGNED, sealed and delivered in the presence of:	(SEAL)
Foris & Cores	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de-	gned witness and made oath that (s)he saw the within named grantor(s)
STATE OF SOUTH CAROLINA RENUNCIATION COUNTY OF Wife (wives) of the above named grantor(s) respectively, did this day app me, did declare that she does freely, voluntarily, and without any compulsion	blic, do hereby certify unto all whom it may concern, that the undersigned

GIVEN under my hand and seal this

day of

19

____(SEAL)

Notary Public for South Carolina.

RECORDED this 1st day of April

19 63 at 10:46 A. M., No. 24820

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