OLLIE FARROWCRTH K. Manoin All Men by These Presents:

I, Mays L. Capps

in the State aforesaid,

in consideration of the sum of

That, 4

Eleven Thousand Eight Hundred and no/100 (\$11,800.00)

DOLLARS,

in the year

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## JOEL E. YOUNG, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Bates Township, near Marietta, South Carolina, and being shown and designated as Property of Joel E. Young on plat prepared by R. B. Bruce, RLS, February 21, 1963, and recorded in the RMC Office for Greenville County in Plat Book "CCC" at Page 131.

Said lot fronts on the Northerly side of Elliott Street, 90 feet, has a depth of 188.1 feet on the Westerly side, a depth of 172 feet on the Easterly side, and is 80 feet across the rear.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

| art t | hereof.   |        |        |          |
|-------|---|--------|--------|----------|
|       | Witness the grantor's(s') hand and seal this    | s 27th | day of | February |
| f our | Lord One Thousand Nine Hundred and Sixty        | Three. |        |          |
|       | Signed, Sealed and Delivered in the Presence of | ``     | mano   | L. Cope  |

| Signed, Sealed and Delivered in the Presence of | ` | mano L. Cines | (Seal) |
|---|---|---------------|--------|
| Marje S. Phillips                               |   | 7 0 0         | (Seal) |
| January 1                                       | } |               | (Seal) |
| $\mathcal{L}_{\mathcal{J}}$                     |   |               | (Seal) |
|   |   |               | (Seal) |
|   |   |               |        |

| State of South Carolina  |                                    |
|--|------------------------------------|
| GREENVILLE COUNTY Personally appeared before me                      | Marie S. Phillips                  |
| and made oath that she saw the within named grantor(s) Mays L. Capps |                                    |
| deliver the within written deed, and that he, with Sidney L. Jay     | sign, seal and as his act and deed |
| Sworn to before me this 27th   |                                    |
| day of A. D., 1963.  | naire S. Rieige                    |
| Notary Public for South Carolina                                     | are a meege                        |
|  |                                    |

|                | Notary Public for South Carolina |                       |
|----------------|----------------------------------|-----------------------|
| State of South | Carolina \                       | RENUNCIATION OF DOWER |

COUNTY Sidney L. Jay Notary Public, do hereby certify unto all whom it may concern, that Mrs. Madge S. Capps

wife of the within named Mays L. Capps did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joel E. Young, his ------Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 27th | )             |
|--|---------------|
| day of February , A. D., 196 3.        | males of Park |
| (Seal)                                 | approx approx |
| Notger Public for South Carolina       |               |

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