BOOK 715 PAGE 358	
TITLE TO REAL ESTATE—Prepared by John M. Rollins, Arrons	
State of South Carolina County JAN 31 9	M 1963
Greenville COUNTY JAN 51	Northow All Men by These Presents:
That ImBertha L.Burrell, Grantor, Othic ;	M.C. in the State aforesaid,
in consideration of the sum of One Thousand and NO/10	
to the grantor(s) in hand paid at and before the sealing of these pedged), have granted, bargained, sold and released, and by the	presents by the grantee(s) (the receipt whereof is hereby acknowlnese presents do grant, bargain, sell and release unto the said grantee(s)
piece, parcel or tract of land in said State and being on the North side of Highway No 11, about ts thereon, and being all of the same tract of	ir heirs and assigns forever, All of that certain d CountySaluda and Glassy Mountain Townships, lying and four miles East from Tigerville, S.C., with all improvement land wonveyed to me by Cora Harrison, and deed recorded ed Book Vol., 515 at page 530, and having the following
thence up the Old Road N.24-55 W.239.5 feet to	No.11 and running up the 61d Road N.3-45 E.300 feet; an iron pipe; thence N.85-40 E.551.5 feet to Black Gum, m; thence S. 15-00 E.251.4 to a point on Highway No.11; to the point of beginning.
	SOUTH CAROLINA POCUMENTARY POC
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and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and forever defend all and singular the said premises unto the grant	
Signed, Spaled and Delivered in the Presence of	Berthard. Burrell (Seal)
Trofil Cub cur Dollo	(Seal)
// www.	(Seal)
	(Seal)
and made oath that We saw the within named grantor(s) B	y appeared before me with bullets before me ertha L.Burrell, sign, seal and as her act and deed witnessed the execution thereof. **That bullets** **That b
State of South Carolina	RENUNCIATION OF DOWER
COUNTY I,	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	Woman Grentor parately examined by me, did declare that she does freely, voluntarily,
estate, and also all her right and claim of Dower of, in or to all	
GIVEN under my hand and seal this	5. 7.
day of, A. D., 196	9
(Seal) Notary Public for South Carolina	

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