The State of South Carolina,

EXECUTIVE DEPARTMENT

CHARTER BY THE SECRETEARY OF STATE

WHEREAS,

Charles Bell and Vernon Cooper

of.

Fountain Inn, South Carolina

day of January , 19 63, file with the Secretary of State a written Declaration 16th did on the signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

FOUNTAIN'INN WAREHOUSE & TRANSFER SECOND: That the name of the proposed corporation is COMPANY, INC.

THIRD: That the principal place of business is Ellison Street, Fountain Inn, South Carolina

FOURTH: That the general nature of the business which it is proposed to do is to engage in the buying, leasing, and selling of warehouse space and facilities; the retailing of fuels, fertilizers, soil additives and insecticides; the manufacture and production of raw material processing for available industrial users; the trucking and transporting of commodities for clientele in accordance with Public Service Commission rights; and to deal generally in any business enterprise not prohibited by the laws of the State of South Carlin or the United States of America.

FIFTH: That the amount of the capital stock is Forty Thousand (\$40,000.00)

Dollars

in cash payable

SIXTH: That the number of shares into which the capital stock is divided is Four Thousand (4,000)

of the par value of Ten Dollars (\$10.00)

Dollars

SEVENTH: That, after due notice, a meeting of the subscribers was held on the 9th day of

January

, 19 63 , at which a majority of all stock in value being present in person or by proxy, the following

were elected directors:

Charles Bell, Vernon Cooper

EIGHTH: That subsequently there was elected as President,

Charles Bell

as Vice-President,

Vernon Cooper ; as Secretary,

Vernon Cooper as Treasurer,

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in The Greenville Piedmont

a newspaper published in the County of

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the scal of the State, at Columbia

day of January

in the year of our Lord one thousand nine hundred and

63

and in the one hundred and

87th

year of the Independence of the

United States of America

Secretary of State.

