HTHONEPPE OLEngur All Men by These Presents:

That Peggy Orr, formerly Peggy O. Phillips

in the State aforesaid,

in consideration of the sum of and love and affection, and assumption of mortgage set forth below DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Lloyd Orr and Lillian D. Orr, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Prancer Avenue, and being designated as Lot No. 301 on the plat of Pleasant Valley as recorded in Plat Book P, page 93, and having according to a more recent survey made by Piedmont Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Prancer Avenue, joint front corner of Lots Nos. 301 and 302, and running thence S 0-08 E 159.8 feet to an iron pin, rear corner of Lot No. 302; thence S 79-52 W 60 feet to an iron pin on the easterly side of Panama Avenue; thence along the easterly side of Panama Avenue N 0-08 W 159.6 feet to an iron pin, the southeasterly corner of the intersection of Panama Avenue and Prancer Avenue; thence along the southerly side of Prancer Avenue N 89-41 E 60 feet to the point of beginning.

For deed into grantor see Deed Book 570, page 377.

As a part of the consideration herein the grantee assumes and agrees to pay the unpaid balance due of \$4,112.87 on that certain mortgage given by Frank B. Dobson to C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, in the face amount of \$6,150.00, dated March 4, 1954 and recorded in Mortgage Book 588, page 411.

GRANTEE TO PAY 1963 TAXES.

	TOGETHER with all and Singular	the Rights,	Members,	, Hereditamen	ts and	Appurtenances	to the said	premises	belonging
or i	anywise incident or appertaining.	-				••		Promises	outongme,
	TO HAVE AND TO HOLD all	and singular	the said	Premises befo	ore me	ntioned unto th	e grantee(c)	harainaha	wa namad
and	their	Leire and A	crione for			madrica ditto ti	e grantee(a)	neremand	ove nameu,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 2nd Sixty-Three.	day of	January	in the year
Signed, Sealed and Delivered in the Presence of	) 	Løging ( Løging ()	The Gullips	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County	Personally appear	red before me H	arry R. Stephen	son, Jr.
and made oath that he saw the within named good deliver the within written deed, and that he, with Sworn to before me this 2nd day of January A. D. 19  Notary Public for South Company Public for S	ith Maye R. Jo 9_63 (Seal)	ohnson, Jr.	ly Peggy 0. Phi seal and as her witnessed the	act and deed execution thereof.
State of South Constinue	RENTING	TATION OF DOM	710	

State	of	Sout	h	Carolina,
	Gree	nville	C	ountv

GRANTOR - WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

GIVEN under my hand and seal this

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	and and sear this institution of	)	0
day	of, A. D. 19	(	2
	(Seal)		N
	Notary Public for South Carolina	<i>)</i>	•

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 2nd. day of January 19 63, at: 11:14 A.M., No. 16675

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