STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

For True Consideration See Affidavit .eage 92

That Mamie Smith Mosteller Knum'All Men by These Presents:

in the State aforesaid,

in consideration of the sum of Ten and no/100 (\$10.00) and other valuable consideration

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Greenville Industries, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northeasterly side of Cherrydale Drive, near the City of Greenville, S. C., and being known and designated as Lot No. 33 on plat of Furman Terrace, as recorded in the RMC Office for Greenville County, S. C. in Plat Book I, page 59, and having according to a more recent survey prepared by H. C. Clark and R. K. Campbell, Registered Engineers, dated December 13, 1962, and recorded in the RMC Office for Greenville County, S. C. in Plat Book CCC , page 81 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Cherrydale Drive at a point 243.9 feet north of the intersection of Cherrydale Drive and Furman Hall Road, and running thence with the northeasterly side of Cherrydale Drive N 26-00 W 85 feet to an iron pin, the joint corner of property of the grantor and property now or formerly belonging to H. S. Sellers; thence N 42-24 E 202.8 feet to an iron pin; thence S 22-15 E 31.5 feet to an iron pin; thence S 29-30 W 226.4 feet to an iron pin on the northeasterly side of Cherrydale Drive, the point of beginning.

For deed into grantor see Deed Book 251, page 294.

For restrictions see Deed Book 125, page 253.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its successors Mexics and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Two.	31st	day of	December	in the yea
Signed Sealed and Delivered in the Presence of		- Marie	Smith moste	ller(Sea)
Tallica (f. flerce))			- (Seal
Faturia G. lience Dr Paye A. Phonon Dr.	,			(Seal
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	1			(Seal
	1			(Seal

		South	Carolina,
(Gree	enville Co	ounty

Personally appeared before me Patricia A. Pierce

and made oath that she saw the within named grantor(s) Mamie Smith Mosteller sign, seal and as her deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 31st	١
day of December, A. D. 19 62	Ţ
lay of December , A. D. 19 62	(
Notary Public for South Carolina	′

Patricia Cifica	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR - WOMAN

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	\	
day of, A. D. 19	(
(Se	ച} ∫	
Notary Public for South Carolin	aa 🖊	

Total y Lame for boath Caronia				
Cancelled documentary stamps attached: S. C. \$; U. S. \$;				
Recorded this 31st day of December	19 62 , at_	3:16	P. M., No. 16561	·