800K 713 PAGE 270 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE





OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that Leslie & Shaw, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Eight-Thousand, Seven Hundred Greenville , State of South Carolina

Fifty-Two and 50/100 (\$8,752.50) and partial assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and W. N. Leslie, Inc., its successors and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, lying north of Edwards Road and being located on the eastern side of Briarwood Boulevard, containing 15.3 acres, more or less, and having, according to a survey prepared for W. N. Leslie, Inc. by Piedmont Engineering Service, December 1962, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Briarwood Boulevard, which point lies N. 8-03 W. 695 feet from the point where Briarwood Boulevard begins its intersection with Edwards Road and running thence approximately N. 78-00 E. 210 feet, more or less, to a point; thence N. 81-30 E. 189.5 feet to a point; thence S. 5-30 W. 19.6 feet to a point; thence S. 85-42 E. 177.3 feet to a point; thence approximately S. 13-00 E. 120 feet; more or less, to a point; thence S. 71-03 E. 181.6 feet to a point; thence N. 41-52 E. 70 feet to a point; thence along the line of property now or formerly owned by Culbertson, N. 7-34 W. 488.9 feet to an iron pin; thence along the line of property now or formerly owned by Briggs, N. 7-41 W. 582.85 feet to a point; thence along the line of property now or formerly owned by James Taylor, N. 59-05 W. 119 feet to a point; thence continuing along Taylor's line, N. 60-00 W. 162 feet to a point; thence along the line of Talmer Cordell subdivision, S. 36-21 W. 298 feet to a point; thence continuing S. 19-55 W. 416.8 feet to an iron pin; thence continuing N. 84-59 W. 179.1 feet to a point on the eastern side of Briarwood Boulevard; thence with the eastern side of Briarwood Boulevard, S. 8-03 E. 508 feet, more or less, to the beginning corner.

As part of the consideration for this conveyance, the grantee herein partially assumes and agrees to pay up to the sum of \$ 36,250.00 that certain note and mortgage executed by Leslie & Shaw, Inc. to Frazier P. LaBoon, et al. dated July 30, 1962 in the original sum of \$ 70,000.00, being recorded in the R. M. C. Office for Greenville County in Mortgage Book 897, at Page 10, on which there is a present balance of approximately \$70,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	seal to be affixed hereto and these presents to be subscribed by its duly authorized $^{62}$ .
SIGNED, sealed and delivered in the presence of:	LESLIE & SHAW, INC. (SEAL) A Corporation
Mancy Craig	Vice_ President
	Secretary $\overline{\underline{\mathcal{L}}}$
COUNTY OF Greenville	PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor- to poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, $\alpha$ by with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 27th day of December	per $19^{62}$ .
Notary Public for South Carolina.	FAL) Bully Bourney
RECORDED this 27th day of December	19 62, at 4:57 P.M. M., No. #16188