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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSHURTH

KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a	principal place	of business at
Greenville , State of South Carolina , in consideration of	•	Dollars
One and No/100 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these pre release unto GREENVILLE COUNTY.	isents does grant	, bargain, sell and

All those certain strips of land in Greenville County, State of South Carolina, 50 feet in width shown on a plat of Sector VII, Botany Woods, recorded in the RMC office for Greenville County in Plat Book YY at Pages 76 and 77, known as Bridgewater Drive, McKinney Lane, Stonybrook Drive and Wilmington Road; reference being made to said plat for more detailed description.

appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or appertaining; to have and to hold all and singular successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized une 29 day of BOTANY WOODS, INC. SIGNED, sealed and delivered in the presence of: President STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 29 day of June 1962. Hancy mitchel Notary Public for South Carolina. .M., No. #13990 2:39 P. __19<u>_6</u>2 at_ RECORDED this 29th day of November

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or