8M 10-58
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Grand 12, sqc. 37 AM 1962

## STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

OLLIE FARNSWORTH R. M.C.

Know All Men by These Presents:

That I, Mrs. I. H. Forrester in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Sam M.Forrester, Herbert H. Forrester and Susan F. Rucker, their Heirs and Assigns forever:

ALL my one-third (1/3rd) interest in: ALL that piece, parcel or lot of land, with the improvements thereon, situate lying and being in the State of South Carolina, County of Greenville, just north of the Town of Mauldin, Austin Township and shown as Lot No. 3 on a plat of the Subdivision of S. M. Forrester, et al, made by Piedmont Engineering Service dated August, 1962 and recorded in Plat Book XX, Page 93 and having in accordance with said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Forrester Drive at the joint front corners of Lots 2 and 3 and running thence with the joint line of said lots S. 84-44 W. 120 feet to an iron pin at the rear corners of Lots 2, 4 and 3; thence with the line of Lot 4 N. 13-10 W. 117 feet to an iron pin on the southern side of Maple Drive; thence with the side of said Drive N. 76-10 E. 75 feet; thence N. 82-00 E. 35 feet to an iron pin at the intersection, of Maple and Forrester Drives; thence with the curve of said intersection, the chord of which is S. 52-00 E. 34.7 feet to an iron pin on the western side of Forrester Drive; thence with the side of said Drive S. 6-10 E. 105 feet to an iron pin at the point of beginning.

This being a portion of the property inherited by the Grantees and Grantor from the Estate of I. H. Forrester. Reference is made to Apartment 615, File 9, Probate Court for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal		day of	November	in the yea
of our Lord One Thousand Nine Hundred and	Sixty Two	_		

Signed, Sealed and Delivered in the Presence of	X mrs 4, It discressly (Seal)
	(Seal)
alderal Days	(Seal)
(2) () OL	(Seal)
- Jun - July	(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that 5 he saw the within named grantor(s) Mrs. I. H. Forrester sign, seal and as written deed, and that 5 he, with C. Thomas Cofield, III witnessed the execution thereof.

Sworn to before me this 10th  November A D 1962	aldrea C. Say
November A. D., 1962 (Seal) Notary Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

unto all whom it may concern wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
Cancelled documentary stamps attached: S. C. \$; URecorded this 12th day of November	7. S. \$A. M. 19 62 , at 10:37 M, No.12515

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