TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY
Know All Men by these Presents
That Frank D. Fisher in consideration of the sum of One Dollar, and assumption of mortgage (1) in the State aforesaid, in consideration of the sum of One Dollar, and assumption of mortgage (1) in the State aforesaid, in consideration of the sum of One Dollar, and assumption of mortgage (1) in the State aforesaid, in
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, self and release unto the said Betty R. Fisher, her heirs and assigns:
All my undivided interest in and to:
All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, at the western corner of Grove Road and Chapman Street, near the City of Greenville, being known and designated as lot # 26 on plat of Mills Avenue Highlands property of Piedmont Corporation, made by Dalton & Neves, Engrs., May 1937, and having the following metes and bounds, to-wit:
BEGINNING at a stake at the western corner of Grove Road and Chapman Street and running thence with the western side of Chapman Street, N. 00-11 W. 36 feet to the corner of lot 27; thence along the line of that lot, N. 64-40 W. 224 feet to a stake at corner of lot 9; thence along the line of that lot, S. 23-37 W. 25 feet to the corner of lot 25; thence with the line of said lot, S. 42 E. 79.5 feet to a stake; thence still continuing with line of lot 25, S. 62-36 E. 163 feet to a stake on Grove Road; thence along the northwestern side of Grove Road, N. 27-24 E. 29 feet to the beginning corner.
The subdivision of which the above lot is a part, formerly known as Mills Avenue Highlands, has been changed to Woodland, a plat of which is recorded in RMC office for Green ille County in Plat Book Jat Pages 70 and 71.
As a part of the consideration for this deed, the grantee assumes and agrees to pay the balance due on a mortgage held be Fidelity Federal Savings & Loan Association.  TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and her Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

15th Witness the grantor's(s') hand and seal this in the year day of of our Lord One Thousand Nine Hundred and (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

(Seal) STATE OF SOUTH CAROLINA. Ena W. King Personally appeared before me Greenville County and made oath that's he saw the within named grantor(s)FRANK D. FISHER, BY: Betty R. Fisher,

act and deed deliver the within Attorney - in - Fact sign, seal and as his written deed, and that's he, with witnessed the execution thereof. Mable G. Lewis 15th Sworn to before me this. October , A. D., 19<u>62</u> Lewis (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

I GRANTEE IS WIFE OF GRANTOR Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	<b>*************************************</b>
(Seal)	
Notary Public for South Carolina	}
C	

19 62 at 3:50 P. M., No. 12080 Recorded this 6th day of November

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