STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

I, Elizabeth H. Chapman

FILED GREENVILLE CO. S. C.

in consideration of One dollar and the division of the property of R. R. Himps accase pollars, father of the Grantor & Grantee. . the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release S. S. Hill his Heirs and Assigns forever:

My whole and entire undivided one-half interest in and to -All that piece, parcel or lot of land lying, being and situate in the County and tate aforesaid, in the Village of Fork Shoals, on the North side of the road or street leading through said Village, known as the Fountain Inn to the Augusta Road by Via the McKelvey place, and having the following metes and bounds, to-wit: Beginning on the North side of said road or street at the corner of the building formerly known as the Bank building and running thence N\( 27-15\) W. 125 feet to an iron pin; thence N\( 62-45\) E. 30 feet to an iron pin at corner of lot formerly owned by Scott Mercantile Company; thence with the Scott Mercantile line S. 27-15 E. 125 feet to an iron pin on the North side of said road or street; thence with said road or street S. 62-45 W. 30 feet to the beginning corner. Bounded on the North and West by lands formerly belonging to the Katrine Mfg. Co., on the East by lands formerly belonging to Scott Mercantile Company, and on the South by the public road or street above mentioned. There being situate hereon a brick mercantile building. Being the same lot of land conveyed to R. R. Hill by deed of Georgia B. Sherman, dated February 11, 1946, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 286, Page 416.

Also all that other piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the Village of Fork Shoals, designated on a Plat prepared by Pickell & Pickell, Engineers, Greenville, S. C., February 1953, as Lot No. 32, also known as Lot No. 42 Lickville Road and fronts thereon Seventy-six and seven tenths (76.7') feet. Said plat of record in said R. M. C. Office in Plat Book BB, Pages 156 and 157. Being the same lot of land upon which the residence of the late R. R./WS located, and being conveyed to him in a deed from Roy P. & Annie Lee T. Meeks, dated April 7, 1955, of record in said R. M. C. Office in Deed Book 523. Page 320 Office in Deed Book 523, Page 329.

My interest in the within conveyed property being inherited by me from my father the said R. R. Hill, deceased. The Grantor and the Grantee being the sole heirs of the said R. R. Hill, deceased. See Probate Court Record Apt. 691, Files 2 & 3.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of October 19 62. Elizabeth H. Chapman SIGNED, sealed and delivered in the presence of: (SEAL) \_(SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this 13th day of October 19 **62**. (Charles A. Taylor) Grantor is a woman. STATE OF SOUTH CAROLINA COUNTY OF '--. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reinand to all and singular the premises within mentioned and released. 1 2012 GIVEN under my hand and seal this 1 day of S . ' ' ' ' ' ' ' ' ' ' ' ' ' ے 19 rU \_\_\_\_(SEAL) Notary Public for South Carolina. RECORDED this 16th day of October 19 62 at 11:25 A. M., No 10126 S