## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, WILLIAM R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of ONE THOUSAND NINE HUNDRED FORTY-FIVE AND NO/100 --(\$1,945.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRANK P. HAMMOND, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 49 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Linwood Avenue at the joint front corner of Lots 48 and 49 and running thence N 10-00 W 167.8 feet to a point at the joint rear corner of Lots 48 and 49; thence N 80-30 E 99.3 feet to a point at the joint rear corner of Lots 49 and 50; thence S 10-00 E 178.2 feet to a point on the Northern side of Linwood Avenue at the joint corner of Lots 49 and 50; thence with the Northern side of Linwood Avenue S 86-59 W 92.8 feet to a point; thence continuing with the Northern side of Linwood Avenue S 80-00 W 7.2 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1962 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises benging, or in anywise incident or appertaining.

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Twenty-Eighth day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of (Seal)

(Seal)

(Seal)

(Seal)

## State of South Carolina

Personally appeared before me Betty J. Chitwood

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s)

) William R. Timmons, Jr. sign, seal and as His act and deed deliver the within witnessed the execution thereof.

j	Sworn t	to before me this	28 th		
day		September		, A. D.	, 19 62
Z	<u> </u>	my	لسيزير	·	(Seal)
1,3	,	/○ Notary F	ublic for	South C	aroliná

written deed, and that she, with D. E. Mullikin

Betty J. Chitwood

## State of South Carolina

RENUNCIATION OF DOWER

I, D. E. Mullikin

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Corinne J. Timmons
wife of the within named William R. Timmons, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Frank P. Hammond, His Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my ha	ınd and seal	this28	3
day of	September		, A. D.,	19_62
LE.	ブラフル	e bi		. (Seal)
(1) ·	Nota:	ry Public for	South C	arolina

Courne (	J. Limmona
0	,

Cancelled documentary stamps at	tached: S	S. C. \$; U.	S. \$		
Recorded this 1st	day of	, October	<sub>19</sub> _62,	at 4:03 PM	No. #8754

271- 277.2-4-4