Enow All Men by These Presents:

That I, Frank McElrath

in the State aforesaid,

in consideration of the sum of TWO THOUSAND FIVE HUNDRED SEVENTY FIVE (\$2,575.00) --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) THOMAS W. ELMORE, his heirs and assigns forever:

All those parcels or lots of land in Chick Springs Township of Greenville County, South Carolina, being the greater portions of Lots Nos. 48 and 49 on a plat of a subdivision known as WOODLAND HEIGHTS, made by H. S. Brockman, Reg. Surveyor, dated October 28, 1955, which plat is recorded in Book GG page 151, R. M. C. Office for Greenville County, and having the following courses and distances, to wit:

BEGINNING at an iron pin at the intersection of the Waymon Smith Road and Bessie Ave., the northernmost corner of Lot No. 49, and runs thence along the margin of Bessie Ave., S. 45-18 W., 153 feet to an iron pin, corner of Malcome Jones; thence with his line, S. 39-15 E., 190 feet to an iron pin on the common line of Lots Nos. 23 and 49, on said plat; thenve with the common line of these lots, N. 45-18 E., 155.2 feet to an iron pin on the Waynon Smith Road; thence with the margin of said road, N. 39-55 W., 190 feet to the beginning.

This is the same property conveyed to the within grantor by deed recorded in deed book 648 page 44, R. M. C. Office for Greenville County







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premiscs before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the 'grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty

15th day of September

in the year

| Signal, Scaled and Delivered in the Presence of       | Frank M=Eliatt (Seal)  |
|---|--|
| John g. Jones   | (Seal)   |
| C W molling   | (Seal  |
|   | (Seal  |
| J   | (Seal  |
| State of South Carolina                               |  |
| GREENVILLE COUNTY Personally                          | appeared before me Jehn L Jewn                                 |
| and made oath that he saw the within hamed grantor(s) | CAUK WCEILAIN  |
| white the within written deed, and that he with Cun   | sign, seal and as 'his act and deed with the secution thereof. |
| Swarm to before me this 15th                          |  |
| Hay of = 900000000000000000000000000000000000         | 1 0  |
| Notary Public for South Carolina                      | John J. Jones  |
| Notary Public for South Carolina                      |  |
| Charles C 11 CT 1:                                    |  |
| State of South Carolina                               | RENUNCIATION OF DOWER  |
| GREENVILLE COUNTY J., C.                              | WineClair Notary Public, do hereby certify                     |
| unto all whom it may concern, that Mrs. Peller 4 h    | mellieth   |

Pelly I me wife of the within named Frank McElrath did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas W. Elmore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

August

| GIVEN under my hand and seal this 15 ch | 1                                 |
|---|-----------------------------------|
| A. D., 196. 1                           | $\begin{pmatrix} 1 \end{pmatrix}$ |
| (Seal)                                  | J                                 |
| Notary Public for South Carolina        | J                                 |

ally D. Mª Elath

, 1962, at / M., No. #4428

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