Form No. 182-5 C -1034 2 62

STATE OF SOUTH CAROLINA

2-16100

COUNTY OF GREENVILLE AND	}
KNOW ALL MEN BY THESE PRESENTS, That	HORACE N. MATHEWS
	,,
	, grantor (s)
of said County and State, in consideration of the sun by DUKE POWER COMPANY, the receipt whereo said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situate	f is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go
N- BUFORD TURNER	
E-WAPDER RP.	
5-	
d I was	
poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessarithe right at all times to cut away and keep clear of an any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement.	right at all times to enter said premises for the ary repairs and alterations thereon, together with said line all trees and other obstructions that may, operation of the same; also including the right to
IN WITNESS WHEREOF, the said grantor (s) dhis. 7 day of SUNE 1962. Signed, sealed and delivered in the presence of: Clycle W. Check Source 24. Declar.	hereunto set HIS hand (s) and seal (s) Loroce 17. Matthews (SEAL)
James H. Dickson	(SEAL)
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STATE OF SOUTH CAROLINA COUNTY OF GETWILL Personally appeared before me CLYGE oath that HE saw the within named	W. CHEEK and mad
	sign
with TEUMAN H. DICKSON	mitmannal Alexander of
Sworn to before me this day of	Classic interest.
Sworn to before me this day of (Seal) (Seal) Notes Public	(SEAL)
(Seal) Notary Public.	N. A. C.