## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

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· Know All Men by These Presents: That We, Fred M. McPherson & The Ima H. McPherson

> in the State aforesaid, DOLLARS,

in consideration of the sum of \$1.00 and other considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said McPherson Realty, Inc., its successors and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, known and designated as Lot No. 96 of

Augusta Circle according to plat recorded in Plat Book F at Page 23 and being the same lot conveyed to grantors by deed recorded in Deed Book 231 at Page 92.

ALSO, that certain other lot in said County and State being shown as Lot No. 5 & 7, Block A of the property of Melville Land Company according to plat recorded in Plat Book A at Page 97 and being identically the same property conveyed to grantors by deed recorded in Deed Book 598, Page 292 and Book 295, Pages 404 and 405.

ALSO, all that piece, parcel or lot of land in said County and State having a frontage of 174.5 feet on the west side of Augusta Road and being identically the same property conveyed to grantors by deed recorded in Deed Book 304 at Pages 129 and 336; Book 370, Page 104 and Book 469, Page 388, and shown collectively on the Greater Greenville Block Book as 365-2-18.

ALSO, that certain other lot of land in said County and State at the southwestern intersection of Potomac Avenue with Augusta Road and being identically the same property conveyed to grantors by Deed recorded in Deed Book 480 at Page 102, and upon a portion of which is situate a Texaco Filling Station.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its SuccessHeigs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Hereinabove

Assigns against the grantor(s) and the grantor's(s') Heirs as same or any part thereof.	nd against ever	y person whomsoev	er lawfully claiming	or to claim the
Witness the grantor's(s') hand and seal this	_ 19th	day of	May	in the year
of our Lord One Thousand Nine Hundred and Sixty-	Two.	1		
		fred;	m. m.e.P	Lung
Signed, Scaled and Delivered in the Presence of	1 5	Melma &	m. m. Phu	do (Seal)
Colleton Jule	!			
RII M/M	\			• ,
	- )			,
State of South Carolina, Greenville County  and made oath that She saw the within named grantor deliver the within written deed, and that She, with Sworn to before me this 19th  day of May A. D. 19 62  Notary Tublic for South Carolina	(s) Fred M C. Victo	. McPherson	witnessed the ex	act and deed
State of South Carolina, )	ENUNCIATIO	N OF DOWER		L,
	. Victor	Pyle	Notary Public, do	hereby certify
unto all whom it may concern that Mrs. The Ima H	. McPhers	on		-

wife of the within named Fred M. McPherson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

McPherson Realty, Inc.,
its Successors Being and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th	Shelma H. M. Pherson	1.)
Valor Lyle (Seal)	· · · · · · · · · · · · · · · · · · ·	i)
Notary Public for South Carolina		•••

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....(Continued on Next Page) \_\_\_\_\_ 19\_\_\_\_, at\_\_\_\_\_ M., No.\_\_\_\_\_