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TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that we, A. E. Holton and J. Claude Hale

in consideration of Seven Hundred Seventy Five and No/100 (\$775.00) ------ Dollars, and Mortgage Indebtedness the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. O. Center, his Heirs and Assigns forever:

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina being known and designated as Lots Nos. 6, 9, 10, 11, 16, 17, 20, 25, 26, 31, 32, 37, 38, 41, 42, 43, 44, 45, 48, 49, 50, 55, 56, 57, 60, 70, 71, 72, 73, 74 and 75 of Section No. 4 of Peace Haven, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "XX", Page 23, reference to which plat is hereby made for a more particular description thereof.

The above described property is part of the same conveyed to A. E. Holton by Grace E. Greer by deed dated November 30, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, Page 273, a one-half interest therein having been conveyed to J. Claude Hale by Holton by deed dated November 22, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Book 687, Page 436.

This conveyance is subject to that certain note and mortgage by A. E. Holton to Grace E. Greer dated December 8, 1960 in the original amount of \$28,392.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 844, Page 287.

Grantee agrees to pay 1962 taxes.



RECORDED this 21st day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any, wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming of to claim the same of my part	
WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of Apri	1 19 62.
SIGNED, segled and delivered in the presence of:	N. G. Hollow (SEAL)
SIGNED, sealed and delivered in the presence of.	
	J. Chand Place (SEAL)
Jane -	(SEAL)
Police and allowed -	(SEAL)
Thirtea a man -	(SEAL)
STATE OF SOUTH CAROLINA) PROBAT	E
,	and the fall of the court the within named grantor(c)
sign, seal and as the grantor's(s') act and deed deliver the within written deed	ed witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor sts) act and deed deriver the within written deed execution thereof.	
	62.
Strong to the distribution of the strong to	Roberca R. Daniel
Will Comment	Mexica a arunces
(SEAL)	
Notary Public for South Carolina.	<u></u>
STATE OF SOUTH CAROLINA (RENUNCIATION	OF DOWER
COUNTY OF Greenville	ic, do hereby certify unto all whom it may concern, that the undersigned by
wife (wives) of the above named grantor(s) respectively, did this day appearme, did declare that she does freely, voluntarily, and without any compulsion, c linquish unto the grantee(s) and the grantee s(s) heirs or successors and assign	dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee s(s) hears or successors and assign in and to all and singular the reprinces within mentioned and released.	is, an her interest and estate, and an rice right and the right
	1 1 0 -11 1.Am
GIVEN under my hand and seal this 15th	Dar bara. S. Hallow
day of April-1/19 62	126 26 12 12/
(SEAL)	17 asc 15 14acc
Notary Public for South Carolina.	

19. 62 at

May_

__M., No__ #28704

10:50 A.