| BOCK 697 [AGI 150] TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.  |
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| STATE OF SOUTH CAROLINA,  County of GREENVILLE  KNOW ALL MEN BY THESE PRESENTS THAT LESLIE & SHAW, INC.  |
| a corporation chartered under the laws of the State of South Carolina and having its principal place of business at  |
| Greenville in the State of South Carolina , for and in consideration of the  |
| sum of Nine Thousand Nine Hundred Fifty and No/100ths (\$9,950.00) dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LEON SMITH and SARA T. SMITH, Their Heirs and Assigns Forever:   |
| All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3, as shown on a plat prepared by Piedmont Engineering Service, dated March, 1962, entitled "Kentland Park", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book XX at pages 44 and 45, and having according to said plat the following metes and bounds:   |
| BEGINNING at an iron pin on the Southwestern side of Ray Street at the joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 4 S. 36-52 W. 132.7 feet to an iron pin in the rear line of Lot No. 21; thence with the rear line of Lots Nos. 21 and 22 N. 48-06 W. 135.1 feet to an iron pin at the joint rear corner of Lots Nos. 2, 3, 22 and 23; thence with the line of Lot No. 2 N. 61-33 E. 148.5 feet to an iron pin on the Southwestern side of Ray Street; thence with the Southwestern side of Ray Street and following the curve thereof, the chord of which is S. 20-51 E. 13.4 feet, to an iron pin; thence continuing with the Southwestern side of Ray Street and following the curve thereof, the chord of which is S. 46-41 E. 61.6 feet, to the point of beginning.  |
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| SOUTH CAROUNA  OCCUPANIES  DOLLARS  DOL |
| Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.  To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, their name and their said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular hereinabove named, and their said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said granting corporation have and their same or any part thereof, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers.  W. N. Leslie as President and Secretary, on this the 30th day of April in the year of our Lord one thousand, nine hundred and sixty-two and in the one hundred and eighty-sixth year of the Sovereignty and Independence of the United States of America.  LESLIE & SHAW, INC. (L. S.)   |
| Signed, sealed and delivered in the presence of:    Signed, sealed and delivered in the presence of:   By   Cacia   W. N. LESLIE, Pres. & Sec.   |
| STATE OF SOUTH CAROLINA  |
| ODDENITY I.E.  |
| County ofGREENVILLE   County ofGREENVILLE   County ofand made oath thathe  |
| os Pres. & Secand  |
| Leslie & Shaw, Inc.  |
| sign, sear with its corporate  |
| seal and as the act and deed of said corporation deliver the within written deed, and thathe, withseal and as the act and deed of said corporation deliver the within written deed, and thathe, with   |
| Nancy Craig , witnessed the execution thereof.   |
|  |
| sworn to before me this 30th day of April A. D., 1962  |
| of April A. D., 1902   |
| Notary Public for South Carolina.  |
| Recorded April 30th, 1962 at 4:47 P.M. #26868  |