APR 11 4 40 PM 1962

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE HE NOWURTH - k. M.C.

. 1	Know All Men by These Presents:	
That I, Elsie Allen	in the State	aforesaid
in consideration of the sum ofOne and no/100	-(\$1.00) D	OLLARS
andas sumption of the mortgaged indebtedness to the grantor(s) in hand paid at and before the sealing of the knowledged), have granted, bargained, sold and released, and	ese presents by the grantee(s) (the receipt whereof is h	hereby actor the said
J. W. Knight and Pauline A. Knight, Their	Heirs and Assigns forever:	
of Judson Mills Village in the County of Gre designated as Lot No. 44, as shown on a pla by Dalton and Neves, Engineers, In Novembe	on the East side of Fifth Avenue, in Section I senville, State of South Carolina, being known at of Section No. 2, of JudsonMills Village, er, 1939, which plat is recorded in the RMC age 25, and having, according to said plat, t	n and made Office
and said pin being 80 feet from the Southeast Street and running thence with the East side pin on said Avenue, thence S. 83–53 W. 123	of Fifth Avenue, joint corner of Lots Nos. 44 t corner of the intersection of Fifth Avenue, cof Fifth Avenue, S. 6-07 W. 80 feet to an ir 3.3 feet to an iron pin; thence with the rear pin; thence with the line of Lot No. 45 N.	and Sixt ron line of
The Grantees herein assume and agree to pay unto First Federal Savings and Loan Association \$3,000.00.	that certain note and mortgage heretofore execut, which mortgage has a present balance of	ecuted
TOGETHER with all and Singular the Rights, Members, Her in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Prend Heirs and Assigns forever And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto the designs against the grantor(s) and the grantor's(s') Heirs and against the grantor's(s') the grantor's(s') He	remises before mentioned unto the grantee(s) hereinabover. the grantor's(s') Heirs, Executors and Administrators to the grantee(s) hereinabove named, and the grantee's(s')	ve named o warran Heirs and
ame or any part thereof. Witness the grantor's(s') hand and seal this c.	ith day of April i	n the year
Witness the grantor's(s') hand and seal this Sixty of our Lord One Thousand Nine Hundred and	-Two	n the year
_	Elsie allen	/C1
signed, Sealed and Delivered in the Presence of	Elsie Allen	Seal)
Linda Ray		(Seal (Seal
Linda Ray	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Mellin Defance		(Seal
William B. Jam es) 	(Seal
State of South Carolina,	Linda Day	
Greenville County	appeared before me Linda Ray	
, ,	isie Allen	
		and deed on thereof
Sworn to before me this 11th		
April April 4 p. 10 62 (

State-of South Carolina,) Greenville County

unto all whom it may concern, that Mrs.

William B. James Notary Public for South Carolina

RENUNCIATION OF DOWER

NOT NECESSARY

Notary Public, do hereby certify

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wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

_(Seal)

GIVEN under my hand and seal thi	· \
day of	, A, D. 19 (
Notary Public	for South Carolina

Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$: U.	S. \$

Recorded this 11th day of April 19.62, at 4:40 P.MM., No. #25200