And	do hereby bind	myselr	and my H	eirs, Executors and A	dministrators
to warrant and for	ever defend all and singular	the said Prer	nises unto the sai	d Jerry Donald	
<u>Jenkins</u>			·		
•	his Heirs and Assign				
	every person whomsoever la	_	•		
	myhand and seal			,	
	•			•	
	Lord one thousand, nine hun				
in the one hundred United States of A	and eighty-sixth			year of the Independ	dence of the
Officed States of Ar	nerica.		•		
-/s /**	delivered in the presence of	f	and a section	DB sow	
	Toberna	. / .	STANLEY D.	BROWN	(L.S.)
1 M Thell	King	. } .			(L.S.)
		: \ -			(L.S.)
					(L.S.)
		/			
	***	· · · · · · · · · · · · · · · · · · ·			
State of So	uth Carolina,)			
County of	GREENVILLE	}			
PERSONALL	Y appeared before me	Jo-Anr	Toberman	and	made auth
	vithin named Stanley I				
	<u>his</u> act a			•	
Mitchell Mitchell	King, Jr.			_witnessed the executi	ion thereof.
SWORN TO before	e me this 3rd	day	0		
SM + / // A	pril	52}	Ja- 6	no Total	ema
Note	pril D. 196	(L.S.)			
· CVBC William		,			
· o Talan	_				
State of So	uth Carolina,	}	D		
County of	GREENVILLE	}	Kenunci	ation of Dower	
I,	Mitchell King, J	r		do hereby c	ertify unto
	oncern that Mrs. Sylvia				•
	Stanley D. privately and separately exa				
	sion, dread or fear of any p			•	•
	ithin named Jerry Do		aleine		
his	Heirs and Assigns, all her int	erest and est	ate, and also all he	er right and claim of Do	wer of in
	r the Premises within mention				UI, III
-Given under my ha	and and seal, this 3rd)	0	-	
day of // Apr	i1 /A. D. 19 6	52	8.1.	ie X. Br	mvn)
MITALL	y Public for South Carolina.	(L.S.)	exym		
Notar	y rubng for South Carolina.)			
# 6735			ŧ	3	
Recorded this3r	d. day of April	19.62	2_, at_2:37_N	I., No. #24408	