MAR 29 8 IT AM

TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attor

Oblatic - n. 67H

Know All Men by these Presents:



That

I, John C. Graves

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

in consideration of the sum of Fifteen Hundred Sixty-One and No/100 (\$1561.00) - - - - DOLLARS,

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Collins Motor Company, Inc., its successors and assigns,

All those two certain pieces, parcels or lots of land in Greenville County, Greenville Township, State of South Carolina, being shown and designated as Lots 28 and 67 on plat of Glendale Heights, recorded in Plat Book KK at Page 143, and having according to said plat the following metes and bounds, to-wit:

LOF 28

BEGINNING at an iron pin on the western side of Glendale Street, at the joint front corner of Lots 28 and 29, and running thence with line of Lot 29, S. 83-15 W. 130 feet to pin in line of Lot 67; thence with line of Lots 67, 68 and 69, N. 6-45 W. 200 feet to iron pin; thence S. 69-55 E. 145.6 feet to pin on Glendale Street; thence with the western side of Glendale Street S. 6-45 E. 136 feet to the point of beginning.

BEGINNING at an iron pin on the northern side of Driver Avenue, joint corner of Lots 29 and 67, and running thence with line of Lots 29 and 28, N. 6-45 W. 175.8 ft. to pin at corner of Lot 68; thence with line of Lot 68, S. 83-15 W. 130 ft. to pin on Knox Street; thence with the eastern side of Knox Street S. 6-45 E. 155.8 ft. to pin; thence with curve of intersection of Knox Street and Driver Avenue, the chord of which is S. 51-45 E. 28.3 ft. to pin; thence continuing with the northern side of Driver Avenue N. 83-15 E. 110 feet to the point of beginning.

Said premises being two of the lots conveyed to the grantor by deed recorded in Deed Book 642 at Page 155.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succes real Hears and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Two Delivered in the Presence of

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Ruby M. Eskew

1

4

written deed, and that she, with

and made oath that s he saw the within named grantor(s) John C. Graves sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... , A. D., 19 62 Notary Public for South Carolina

STATE	OF	SOUTH	CAROLINA,			
Greenville County						

RENUNCIATION OF DOWER J. L. Love

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne L. Graves wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does John C. Graves freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Collins Motor Company, Inc., its successors

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within Heirs and Assigns, all

GIVEN under my hand and seal this 27th	
day of, A. D., 19 62	
(Soul)	
Notary Public for South Carolina	
Cancelled documentary stamps attached, S. G. a.	_

anne J. Grave.

Cancelled documentary stamps attached: S. C. \$; U. S. \$		
Recorded this KYIN days Manch co 0.33 4 w		#24020
day of March 1962, at 8:11 A.M.	., No	#24020