

5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA MAR 15 10 54 AM 1962 COUNTY OF GREENVILLE



Know All Men by These Presents:

That I, Joe Weisner in the State aforesaid, in consideration of the sum of Assumption of Mortgage and Other Consideration DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Douglas W. Curry & Joyce T. Curry, their Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, lying and being in the County of Greenville, State of South Carolina, Austin Township, being known as Lot No. 6 of the subdivision known as Roland Heights according to plat thereof made by W. J. Riddle and recorded in the R.M.C. Office for Greenville County in Plat Book "S", at Page 34, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the corner of Alice Avenue and Highway 276, and running thence along the southern side of Alice Avenue N. 52-16 E. 175 feet to an iron pin, corner of lot No. 25; thence with said lot S. 35-09 E. 87.5 feet to iron pin in line of Lot 5; thence with said lot S. 52-16 W. 175 feet to iron pin on the eastern side of Highway 276; thence with said Highway N. 39-05 W. 87.5 feet to the point of beginning.

This being the same property as conveyed to Grantor by deed dated December 6th, 1960 and recorded in the R.M.C. Office for Greenville County in Deed Book 664, Page 435.

The Grantees herein do hereby assume a mortgage balance of \$10,226.45 due Palmetto Building & Loan Association in accordance with mortgage recorded in Mortgage Book 645, Page 170, in the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of March in the year Sixty One

Signed, Sealed and Delivered in the Presence of Aldora C. Saye

Joe Weisner (Seal)



State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that She saw the within named grantor(s) Joe Weisner sign, seal and as his act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 14th day of March, A. D., 19 62 Notary Public for South Carolina

Aldora C. Saye (Seal)

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn D. Weisner wife of the within named Joe Weisner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Douglas W. & Joyce T. Curry, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of March, A. D., 19 62 Notary Public for South Carolina

Kathryn D. Weisner

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 15th day of March, 19 62, at 10:54 A. M., No. #22687

302-2-1