| OGK 093 PAGE 302 | • | | | |
|--|--------------------------|--------------------|-----------------------|--------------|
| TATE OF SOUTH CAROLIN | (A) | 2 | -10100 | |
| OUNTY OF A SUM | ville } | :f | | |
| | to DDECENTS That | Snav! | Scott | |
| KNOW ALL MEN BY THES | E PRESENTS, That | | | • |
| | | | , g | rantor (s) |
| f said County and State, in co | nsideration of the sum | of \$ / 0 | , to me (us) in | hand paid |
| DUKE POWER COMPAN | Y, the receipt whereof | is hereby acknow | wledged, do hereby | grant unto |
| SA DUKE POWER COMPAR | VY, its successors and a | ssigns, the rights | s, privilege and ease | ment to go . |
| and upon that certain tract | | . // // | | |
| on the noce | the light | eid Sch | roof Roos | <u>X</u> |
| on the sour | the by 5 | loon e | outhern | · |
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| or su we | | | in a number m | nner with |
| nd to construct, maintain and oles, wires and other necessa | operate in, upon and t | hrough said pren | transmitting power | by electric- |
| oles, wires and other necessa ty, and for telephone purpos | es, together with the | right at all times | to enter said premi | ses for the |
| urnose of inspecting said lit | ne and making necessar | ry repairs and al | terations thereon, to | getner with |
| he right at all times to cut a | way and keep clear of s | aid line all trees | and other obstruction | is that may, |
| n any way, endanger the pro | per maintenance and of | peration of the s | ame; also including | tne right to |
| elocate said line over said pr | emises to conform to a | ny future highw | ay relocation, wider | ing or im- |
| provement. | | | | |
| IN WITNESS WHEREOF | , the said grantor (s) d | o hereunto | set Rishand (s) | and seal (s) |
| | | D | | # |
| Signed, sealed and delivered | 7 - | Ø. | bas sa | U) (STRATA |
| floyd D. D | aura | - N | | (SEAL) |
| Thomas Luis | June | | | (SEAL) |
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| Personally appeared befo | , , | Snall | noth | and mad |
| oath that | مر aw the within named | THE WALL | | aigr |
| and and his and | and deed deliver the w | ithin written ins | trument, and that | Le |
| seal, and as a compact | anastrery | witnessed the ex | ecution thereof. | |
| Sworn to before me this. | 00 | \mathcal{L} | 1 9 10 mi | Ľ(SEAL |
| Sworn to before the wins. | | > a xuy | y No proper | (SEAL |

Notary Public.
Recorded March 2nd, 1962 at 2:12 P.M. #21626

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