BOOK 690 PAGE 46 STATE OF SOUTH CAROLINA COUNTY OF Greenville

Jack E. Shaw Builders, Inc.

KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , in consideration of Seven Thousand Two Hundred and No/100ths (\$7,200.00) Dollars and the assumption of the mortgage indebtedness and the recited below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and R. T. Cash and Effie M. Cash, their heirs and assigns: release unto

All that certain piece, parcel or lot of land situate. lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as lot #11, of a subdivision known as Pinehurst, Section 2, property of W. J. Burty, plat of which was prepared by J. Mac Richardson, 2 and recorded in the R.M.C. Office for Greenville County in Plat Book MM. at Parce 153, and according to said plat having the following metas Book MM, at Pare 153, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Linded Drive, the joint front corner of lots #11 and #10, and running thence along the line of lot #10, S. 80-51 W. 162.5 feet to an iron pin in the property line; thence N. 9-07 W. 66.1 feet to an iron pin; thence N. 20-25 W. 24 feet to an iron pin at the joint rear corner of lots #11 and #12; thence N. 80-44 E. 167.1 feet to an iron pin at the joint rear corner of lots #11 and #12; thence N. 80-44 E. 167.1 feet to an iron pin on the western side of Linder Prime. iron pin on the western side of Linden Drive; thence along the western side of Linden Drive, S. 9-09 E. 90 feet to an iron pin, point of beginning.

Grantes herein expressly assumes and agrees to pay the balance due on that mortgage given by the grantor herein to First Federal Savings and Loan Association, in the original principal sum of \$14,500.00, which has a current principal balance of \$13,800.00.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

claim the same or any part thereof. and these presents to be subscribed by its duly authorized

| IN WITNESS whereof the grantor has caused officers, this 2nd day of Januar SIGNED, sealed and delivered in the presence | y 19 62. | JACK E. SHAW BUILDERS, INC. A Corporation By: President | (SEAL) |
|---|----------|--|---------------|
| STATE OF SOUTH CAROLINA COUNTY OF Greenville | PROB | Secretary ATE ersigned witness and made oath that (s)he saw the with | hin named Cor |

ne grantor's act and deed deliver the within written deed and that (s)he, poration, by its duly authorized officers, sign, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 2nd day of Montal Avenue Day Notary Public for South Carolina. | of January 1962. Illefeel (SEAL) | William C. | Kirbey J. |
|--|-----------------------------------|---------------------------|-----------|
| | January 19 62 at | <u>4:31</u> Р. м., No. 17 | 087 |