STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

. JAN 4 2 02 PM 1962

Know All Men by These Presents:

That We, Josie Smith and Clara Smith

in consideration of the sum of Ten(\$10.00) love and affection and assumption DOLLARS, of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry Lee Smith, his heirs and assigns, a one-third undivided interest in and to.

All that certain piece, parcel or lot of land in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot No. 37 of Nicholtown Heights No. 2, as shown on plat thereof prepared by W. J. Riddle, Engineer, April 1941 and recorded in the RMC Office for Greenville County in plat book M at page 5, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of River Street, the joint front of Lots No. 36 and 37; thence with the joint line of said lots N. 56-0 E. 120 feet to an iron pin corner of Lot No. 25; thence with the rear line of said lot S. 34-0 E. 40 feet to an iron pin corner of Lot No. 38; thence with the line of said lot S. 56-0 W. 120 feet to an iron pin on the northeast side of River Street; thence with the northeast side of said street N. 34-0 W. 40 fe t to the beginning corner.

This conveyance is made subject to a life estate held by our mother, Mattie L. Smith.

The grantee herein assumes and agrees to pay that certain mortgage held by Evelyn H. Wilkins.

TOGETHER with all and Singular the Righ	nts, Members,	, Hereditame	ents and App	purtenances to the	e said premises be-
longing, or in anywise incident or appertaining.	a at n		,		
TO HAVE AND TO HOLD all and singular and his Heirs and Assigns forever.	the said Pren	nises before i	nentioned ui	nto the grantee(s)	hereinabove named,
and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the gra	ntor(s) and th	e grantor's(s') Heirs, Exe	cutors and Admin	istrators to warrant
and forever defend all and singular the said prem	ises unto the	grantee(s) h	ereinabove r	named, and the gra	antee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') H	eirs and agair	nst every per	son whomso	ever lawfully clain	ning or to claim the
same or any part thereof.	al. :-	20	1	Dagombon	1
Witness the grantor's(s') hand and seal	this	29	day of	December	in the year
of our Lord One Thousand Nine Hundred and si	x cy-one.		N	0 14	
			- Yosie	Smith	(Seal)
Signed, Sealed and Delivered in the Presence of)		Da.	a diati	(Seal)
•	- /				(Seal)
Mutilkins Gexobia Od	'				(Seal)
1 11					(Seal)
Oldobia all	}	-			
	!				(Seal)
State of South Carolina, \	Personally ap	peared before	re me	Genobia Cox	
Greenville County	, -	· -			
and made oath that She saw the within named g	rantor(s) J	osie Smi	th and C	Clara Smith	ir act and deed
deliver the within written deed, and that s he, w	ith W.W.	. Wilkins	Sign,		e execution thereof.
Sworn to before me this29		•	•	. /	7
day ofDe.cember, A. D. 19	9.61		ەرە كىچە	aben (1)	7/
day or, M. D. K	~>				

State	of	South	Carolina,)	RENU
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Notary Public for South Carolina

RENUNCIATION OF DOWER GRANTORS _ WOMEN

} I,

Notary Public, do hereby certify

Greenville County
unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all lies right and claim of Bowel or, in or to all also	
GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal) Notary Public for South Carolina	

Cancelled documentary stamps attack	ehed: S. C. \$; U. S. \$			
a 114: 4th	_day of January	19 62 at	2:02 P.M.	, #16609
Recorded this	day or	10, atta		

-513-201-17-13