NOV 29 10 13 AM 1961

STATE OF SOUTH CAROLINA,

OLLIE BARNSWORTH

GREENVILLE COUNTY

Knom All Men by These Presents:

That I. Clifford F. Hintson in the State aforesaid, in consideration of the sum of -----Sixteen Hundred and no/100--------(\$1,600.00)---- DOLLARS, and assumption of the mortgaged indebtedness hereinbelow setforth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles A. Jordan and Annie Mae A. Jordan, Their Heirs and Assigns forever: ALL those pieces, parcels or lots of land, situate, lying and being near the City of Greer, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 35 and 36, Plat of Property of W. A. Mullinax Estate, as per plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "T" at Page 477, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northerly side of Mullinax Drive, joint front corner Lots 34 and 35, said iron pin being 390 feet in a westerly direction from the northwest intersection of Mullinax Drive and South Carolina Highway No. 14, and running thence N. 33-0 W. 200 feet to an iron pin; thence S. 57-0 W. 200 feet to an iron pin; thence S. 33-0 E. 200 feet to an iron pin on the northerly side of Mullinax Drive, joint front corner Lots 36 and 37; thence along the northerly side of Mullinax Drive, N. 57-0 E. 200 feet to an iron pin, the point of beginning. THE Grantees herein assume and agree to pay that certain note and mortgage hereto fore executed by the Grantor herein unto General Mortgage Co., which mortgage has a present balance of \$7,351.08. TOGETHER with all and singular the rughes, premioers, recomments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this day of November in the year of our Lord One Thousand Nine Hundred and Sixty-One Signed, Sealed and Delivered in the Presence of Linda Ray State of South Carolina, Personally appeared before me Linda Ray Greenville County and made oath that s he saw the within named grantor(s) Clifford F. Hintson sign, seal and as and as his act and deed witnessed the execution thereof. deliver the within written deed, and that s he, with William B. James Sworn to before me this ______28th day of_ November (Seal) William B. James Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, William B. James Notary Public, do hereby certify I, Greenville County

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unto all whom it may concern, that Mrs. Amanda B. Hintson wife of the within named Clifford F. Hintson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles A. Jordan and Annie Mae A. Jordan Their Heirs and Assigns, all her interest and estate, and also all her right and claim of

and the tright and claim of bower of, in or to an and	singular the premises within mentioned and released.
GIVEN under my hand and seal this 28th	•
day of November , A. D. 19 61	Legnanda B. Hintson
William B. James Notary Public for South Carolina My Commission expires at the Pleasure of the Govern Cancelled documentary stamps attached: S. C. \$	
Recorded this 29th day of November	1961 at 10:13 A. M. No.13692

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