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STATE OF SOUTH	CAROLINA		For True	Consid	leratión S	ee Affid	avit
COUNTY OF Greenville	orazio zani iri	•	Book	23	Page_	96	·
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Rnow All Men by Chese Presents:

That I. Lane W. Taylor in consideration of the sum of Ten Dollars and Assumption of Mortgage,

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Alfred L. Vaughn, his heirs and assigns:

All that certain piece, parcel or lot of land with the improvements thereon; lying, being and situate in the County of Greenville, State of South Carolina, Fairview Township on State Highway S-23-162 leading from U. S. Highway 276 to Byyson High School. This being property known and designated as Lot No. 14 on the eastern side of said road according to a plat made by Lewis C. Godsey, Reg. L. S., dated September 9, 1955 for a subdivision known as Evergreen Park. Said lot being in Block B. of said plat and being more fully described according to said plat which is recorded in the R. M. C. Office for Greenville County, to-wit:

BEGINNING at an iron pin on the eastern side of State Highway S-23-162 700 ft. from the intersection of said State Highway and U. S. Highway 276 and running thence along the boundary of Lot No. 13 S. 48-50 E. 120 ft. to an iron pin; thence along the boundary of Lot no. 12 N. 80-25 E. 62.5 ft. to an iron pin; thence along the boundary of Lot.No. 11 N. 49-50 E. 37 fee to an iron pin; thence along the boundary of Lot No. 15 N. 48-50 W 165 ft. to an iron pin on the edge of said State Highway; thence along said Highway S. 41-10 W. 85 ft. to the point of beginning.

This being a portion of the property as conveyed to A. E. Green by deed recorded in the R. M. C. Office for Greenville County in deed book 473, page 295 and deed book 473, page 281.

For plat of the above referred to property, see Plat Rook GG, Page 149 in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Pre	sence of		(Seal)
4 222			(Seal)
1.77. Osuce			(Seal)
			(Seal)
State of South Carolina	Personally a	appeared before me SW Hance	
COUNTY OF Greenville			
and made oath that he saw the withi	n named granto	r(s) Fane I Taylor	

sign, seal and as act and deed deliver the within witnessed the execution thereof. Frice Notary Public for South Carolina

State of South Carolina

COUNTY OF Greenville...

RENUNCIATION OF DOWER

I, Thomas M. Bruce

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. BARBARA S. Taylor.

wife of the within named Laws W. Taylor.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alfred L. Vaughn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19/4	•	
Av of A. D., 19/	Larbara S.	4 1.
Bornio Ton Smice (Soul)	y parvara s.	Jaylor
	•	\mathcal{O}
Cancelled documentary stamps attached: S. C. \$; U. S. \$;		
Cancelled documentary stamps attached: S. C. \$; U. S. \$, 61 , 5 P.	11650.