STATE	OF	SOUTH	CAROLINA)
COUNTY	7 (1)	GREEN	IVILLE \

Personally appeared before me Mitchell King, Jr. that he was present and saw Harvey Lee Burns, sign, seal and deliver the foregoing written instrument, and that he, with J. M. Perry , witnessed the execution thereof.	Tun / /-			
Sworm on perore me curs and or	ntember , 19 161			
Notary Public f	or South Carolina			
My Commission expires:				
at the pleasure of the Governor.  RENUNCIATION OF DOWER				
*				
I, J. M. Perry , a Notary Public for S certify unto all whom it may concern, that Christine W the within named Harvey Lee Burns, did this day appear before privately and separately examined by me, did declare that she and without any compulsion, dread or fear of any person or per release, and forever relinquish unto the within named THE Pure successors and assigns, all her interest and estate, and also of dower, of, in or to all and singular the premises within me	me, and upon being does freely, voluntarily, sons whomsoever renounce Oil Company, its all her right and claim			
Christine	Wiguens			
Given under my hand and seal this 22nd day of Se	ptember , 19 61.			
OzuGen Notary Public f	or South Carolina			
wante & C.				
OF LECCEF				
ACKNOWLEDGMENT OF LESSEE	•			
STATE OF Ellinois COUNTY OF Care	hareby certify			
I, the undersigned, a Notary Public in and for said contents of the Pure OIL COMPANY, an Ohio corporate Authorized Agent of THE PURE OIL COMPANY, an Ohio corporate to me to be the same person whose name is subscribed to the appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and the signed and delivered the said instrument as his free and free and voluntary act of said THE PURE OIL COMPANY for the set forth, and that he was duly authorized to execute and Given under my hand and official seal this 1914.	t as such Authorized Agent, a voluntary act and the le uses and purposes therein deliver the same as aforesaid.			
Given under my mand	Notary Public			
	NOUGE J T WILLIAM			
My Commission expires:	Ar			
Oct. 17. 1965	the R. M. C. for County, S. C. as 4:15			
	p 4 October - December			
100045	and recorded in Dead Buck 685 at page 67			
Recorded October 26th, 1961 at 4:15 P.M. #10845	Ollie Samsworth  B. B. C. for G. Co. S. C.			