## **GREENVILLE COUNTY**

工具 医空电子 Know All Men by These Presents:

I. Donald E. Baltz

P. L. Fortune, Jr.

in the State aforesaid. in consideration of the sum of Twenty-Three Thousand and No/100 (\$23,000.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All those two certain lots of land in the county of Greenville, state of South Carolina, known and designated as Lots Nos. 17 and 18, on plat of Section 2, Sunset Heights, made by Dalton & Neves, April 1960, recorded in the RMC Office for Greenville County, S. C., in plat book RR page 85, and having according to said plat the following metes and bounds, to-wit:

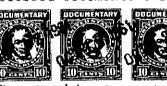
Beginning at an iron pin on the northwest side of Vesper Circle, the front joint corner of Lots Nos. 16 & 17; thence with the joint line of said lots N. 36-27 W. 300 feet to an iron pin; thence S. 73-44 W. 122 feet to an iron pin; thence S. 14-04 E. 245.4 feet to an iron pin; thence S. 79-30 W. 25.6 feet to an iron pin; thence S. 14-38 W. 63.4 feet to an iron pin the rear joint corner of Lots 18 and 19; thence with the joint line of said lots S. 75-22 E. 200 feet to an iron pin on the northwest side of Vesper Circle; thence with the curve of the northwest side of said Vesper Circle N. 14-38 E. 11 feet to a point; thence N. 22-40 E. 79.9 feet to a point; thence continuing with the curve of the northwest side of Vesper Circle N. 39-03 E. 80 feet to the beginning corner:

This is a portion of the property conveyed to the grantor by Alvin C. White by deed recorded February 20, 1960 in deed volume 645 page 8, and is conveyed subject to the building restrictions applicable to said subdivision recorded in deed volume 666 page 71, and to recorded easements for utilities.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

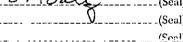
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this 11 and seal of our Lord One Thousand Nine Hundred and sixty-one. day of October

in the year

Signed, Sealed and Delivered in the Presence of











State of South Carolina, ) Greenville County

Personally appeared before me Catherine Pearson

and made oath that She saw the within named grantor(s) deliver the within written deed, and that She, with Sworn to before me this \_\_\_ 11\_\_\_

Genobia Cox

Donald E. Baltz sign, seal and as his act and deed witnessed the execution thereof.

/ October Vol (Seal) Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Genobia Cox Ethel Chloe Baltz

unto all whom it may concern, that Mrs. wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto P. L. Fortune, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11
av of October , A. D. 19.61
ay of October , A. D. 19.61 (Seal) Notary Public for South Carolina
Notary Public for South Carolina

Fill file It

Cancelled documentary stamps attached: S. C. \$ .\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 12th day of October 19 61, at 12:33 P. M No. 9477 IJ 0