r E-m = 20, 5, 5, TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA Greenville

COUNTY OF

SEP 8 4 17 Pil 1981

11 1 X H

Know All Men by These Presents:

in the State aforesaid, Amon E. Fowler in consideration of the sum of One Dollar (\$1.00) and the assumption of the mortgage DOLLARS, at Travelers Rest Federal Savings & Loan Association
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged) have granted bargained cold and released and by these acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Bennett G. Plumblee and Caral S. Plumblee, their heirs & assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in O'Neal Township, being a portion of the property of Lillie Plumblee, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the Locust-Tigerville Road at a point in line with the eastern bank of a road dividing this property and property of M. H. Barry, and running thence along said dividing road, S 1 E, 343 feet to an iron pin; thence N 75 E, along Lillie Plumblee, 130 feet to an iron pin; thence N 1 W, 343 feet to an iron pin in the center of the Locust-Tigerville Road; thence along the center of that road, S 75 E, 130 feet to the point of beginning and being the same property conveyed to me in deed book 655 at page 241.

Together with the rights of a well as set forth in agreement recorded in deed book 655 at page 235.

The grantees assume and agree to pay the balance due on that mortgage to Travelers Rest Federal Savings & Loan Association recorded in mortgage book 831 at page 187.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove hamed, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming on to claim the same on any part thereof claiming or to claim the same or any part thereof. day of September Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 8th this and seal Sixty-One. (Seal) (Seal) Státe of South Carolina Jan L. Young Personally appeared before me COUNTY OF GREENVILLE Amon E. Fowler he saw the within named grantor(s) and made oath that sign, seal and as his Charles W. Spence act and deed deliver the within witnessed the execution thereof. written deed, and that he, with to before me this A. D., 1961 (Seal) Public for South Carolina Notary

State of South Carolina

RENUNCIATION OF DOWER Charles W. Spence

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Clemmie P. Fowler wife of the within named Amon E. Fowler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bennett G. and Caral S. Plumblee, thei Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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|-------------|----------------|----------|-------------|
| OlyEN under | my hand and se | A. | D., 1961 |
| dalibertes | 10/1/1/ | DOM | CL (Seal) |
| -41104 | Notary Public | for Sou | th Carolina |

* Clinnic P. Former.

| Cancelled | documentary | stamps | attached: | S. | C. \$; U. S. | \$ | | P. | 6490 |
|-----------|-------------|--------|-----------|----|--------------|-----------------|----------|-----|----------|
| Recorded | this 8th | | day | of | September | 19_ 61 , | at. 4:17 | M., | No. 0430 |