## State of South Carolina, SEP 5. 4.15 Fil led

BOOK 681 PAGE 233

Greenville County

Know all Men by these presents, That I, Lawrence Reid

to me paid by Alvin Jackson Smith and Nancy Davis Smith

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alvin Jackson Smith and Nancy Davis Smith, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, near the City of Greenville, and being known and designated as Lot Number 31 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book EE, at page 4, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Monterey Lane at the joint front corner of Lots 30 and 31 and running thence S. 79-28 E. 185.3 feet to a point at the joint rear corner of Lots 30 and 31; thence N. 01-06 E. 92.9 feet to a point; thence N. 28-49 W. 14 feet to a point at the joint rear corner of Lots 31 and 32; thence N. 80-17 W. 172.6 feet to a point on the Eastern side of Monterey Lane at the joint front corner of Lots 31 and 32; thence with the Eastern side of Monterey Lane, S. 02-24 W. 73 feet to a point; thence continuing with the Eastern side of Monterey Lane, S. 07-37 W. 27.6 feet to the point of beginning; being the same conveyed to me by S. W. Creech, as Trustee for William R. Timmons, Jr., et al. by deed dated June 6, 1961, recorded in the R.M.C. Office for Greenville County in Deed Vol. , Page

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$16,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book , Page , the balance due thereon being the sum of \$16,000.00.

277-2-275



