TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at La

STATE OF SOUTH CAROLINA,



Know All Men by these Presents:

That BESS R. HENRY

in the State aforesaid,

in consideration of the sum of SIXTEEN THOUSAND AND No/100 (\$16,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. M. Caine, his heirs and assigns forever:

All those lots of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lots # 7 and 8, of Block-- G, of Highland Terrace, recorded in the RMC office for Greenville County in Plat Book E at Page 101, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of West Hillcrest Drive, joint front corner of lots # 6 and 7, Block G, and running thence with the line of lot # 6, S. 9-52 W. 190 feet to iron pin on an alley; thence with said alley, N. 80-08 W. 100 feet to iron pin, joint rear corner of lots # 8 and 9, Block G; thence with line of lot # 9, S. 9-52 W. 190 feet to iron pin on West Hillcrest Drive; thence with said West Hillcrest Drive, S. 80-08 E. 100 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 236 at Page 128.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and | Sixty-One day of August in the year |
|--|-------------------------------------|
| | (Seal) |
| Signed, Sealed and Delivered in the Presence of | (Seal) |
| na W. Tyny | (Seal) |

| Signed, Sealed and Perivered in the 11000000 | (Seal) |
|--|--------|
| Tim (Montos | (Seal) |
| Wim (Montos | (Seal) |
| , · · · · · · · · · · · · · · · · · · · | (Seal) |
| | |

| STATE OF SOUTH CAROLINA. Greenville County | Personally appeared | d before me En | a W. King |
|--|---------------------|----------------|--|
| and made oath that She saw the with written deed, and thats he, with Sworn to before me this | sign Ben C. Thornt | _ | act and deed deliver the within witnessed the execution thereof. |
| Notary Public for | South Carolina | | |

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Grantor is a Woman.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all has interest and estate and also her right and claim of Dower of, in or to all and singular the premises within

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| mentioned and released. | |
|-----------------------------------|---------|
| GIVEN under my hand and seal this | |
| day of, A. D., 19 | |
| (Seal) | , |
| Notary Public for South Carolina | J |
| | OT 60 A |

| Motary I ubite i | tor Double Caronina) | | |
|---|-----------------------|----------------|---------------|
| Cancelled documentary stamps attached: Recorded this 23rd. day of | S. C. \$; U. S. \$ | at 2:31 P.M. N | r., No. #5143 |

178-4-18